

1

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
BUILDING DIVISION

7805
Rec'd
978

Application for the Erection of a Building

OF
CLASS "A", "B" OR "C"

To the Board of Building and Safety Commissioners of the City of Los Angeles:
Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:
First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.
Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.
Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

Lot No. 15
Tract 5244
Location of building 611 N. Fairfax Ave. } Approved by
(House Number, and Street) City Engineer
Between what cross streets Madrose & Colinton } Deputy

USE INK OR INDELIBLE PENCIL

- Purpose of building Motion Picture Theater Families — Rooms —
(Store, Residence, Apartment House, Hotel, or any other purpose)
- Owner (Print Name) JOHN E. HAMPTON Phone WY 1753
- Owner's address 823 N. Hayworth Ave
- Certificated Architect None State License No. _____ Phone _____
- Licensed Engineer John E. Mackel State License No. 3701 Phone GR 8048
- Contractor None State License No. _____ Phone _____
- Contractor's address None
- VALUATION OF PROPOSED WORK (including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon) \$ 4800.00
- State how many buildings NOW on lot and give use of each. None
(Store, Residence, Apartment House, Hotel or any other purpose)
- Size of new building 33 x 85 No. Stories 1 Height to highest point 22'-4"
- Size of lot 40' x 124' Type of soil Loam
- Foundation (Material) Concrete Depth in ground 12"
- Material Exterior Walls Brick Skeleton framework _____
(Structural Steel, Reinforced Concrete)
- Material of floors Conc Slab Roofing material Comp

I have carefully examined and read the above completed Application and know the same is true and correct and hereby certify and agree that if a permit is issued all the provisions of the Building Ordinances and State Laws will be complied with, whether herein specified or not; I also certify that plans and specifications filed will conform to all the Building Ordinances and State Laws.

Plans, Specifications and other data must be filed.

Sign here John E. Hampton
(Owner or Authorized Agent)

By J. E. Mackel

PERMIT NO. 7624	FOR DEPARTMENT USE ONLY 5/27/77			Fee <u>28.50</u> Stamp when Permit is issued MAY 20 1941 Inspector <u>E. P. [Signature]</u> 204
	Plans and Specifications checked <u>Peruse</u>	Zone <u>C3</u>	Fire District No. <u>NC</u>	
	Corrections verified <u>[Signature]</u>	Bldg. Line <u>NC</u>	Street Widening <u>NC</u>	
	Plans, Specifications and Application rechecked and approved. <u>[Signature]</u>	Application checked and approved <u>[Signature]</u>		
MAR 1941 Rec'd _____	For Plans-Set _____	Filed with _____	Required VALUATION included _____	Specified _____ Yes _____ No _____

FOR DEPARTMENT USE ONLY

Application.....	Fire District.....	Bldg. Line.....	Forced Draft Ventil.....
Construction.....	Zoning.....	Street widening.....	

(1) **REINFORCED CONCRETE**
 Barrels of Cement..... 50 Bbls
 Tons of Reinforcing Steel..... 2.7

(2) The building referred to in this Application will be more than 100 feet from _____ Street
 Sign here.....
 (Owner or Authorized Agent)

(3) This building will be not less than 10 feet from any other building used for residential purposes on this lot.
 Sign here.....
 (Owner or Authorized Agent)

(4) There will be an unobstructed passageway at least 10 feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.
 Sign here.....
 (Owner or Authorized Agent)

REMARKS:

NOTICE: If there is any excavation of Hill Land of more than 50 cubic yards or any other of Hill Land of more than 20 cubic yards in connection with this building, it is required under Sec. 6-3.24 of the Municipal Code that permits for the excavation and being obtained at the City Engineer's Office, Room 608, City Hall, Storm Drain Division, or at the District Office of the City Engineer in the district where the work is to be done.

CITY PLANNING
 ARCHITECTURAL
 IS REQUIRED.

INSIDE LOT <input checked="" type="checkbox"/>	LOT SIZE <u>40x100</u>
KEY LOT	<u>20 ft. rear alley</u>
CORNER LOT	
CORNER LOT KEYED	

3-5-41 OK for zone
Arch appr from CPC
3-21-41 Approved Bd CPC for architectural
Details - Agnes B Freeman
by JEP

PLAN CHECKING 978
 RECEIPT NO. 4800
 VALUATION \$ 10
 FEE PAID \$ 10

PLAN CHECKING 1298
 RECEIPT NO. 3700
 VALUATION \$ 10
 FEE PAID \$ 10

I hereby certify that there is no general contractor for this building or work.
 (Signed) [Signature]

Total \$500

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CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Application for the Erection of a Building OF CLASS "D"

To the Board of Building and Safety Commissioners of the City of Los Angeles: Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit: First; That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof. Second; That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles. Third; That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

Lot No. 16 Tract 5244 Location of Building 611 North Fairfax (House Number and Street) Between what cross streets Melrose & Clinton Approved by City Engineer

CITY PLANNING ARCHITECTURAL OK IS NOT REQUIRED

USE INK OR INDELIBLE PENCIL

- 1. Purpose of building: Shops & Public Assembly Hall Families Rooms
2. Owner (Print Name): John E. Hampton Phone WY-1753
3. Owner's address: 823 North Hayworth
4. Certificated Architect: State License No. Phone
5. Licensed Engineer: John E. Mackel State License No. 3701 Phone GR 8048
6. Contractor: Owner, John E. Hampton State License No. Phone WY-1753
7. Contractor's address: 823 North Hayworth
8. VALUATION OF PROPOSED WORK: Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon. \$ 4220.00
9. State how many buildings NOW on lot and give use of each: None (Store, Residence, Apartment House, Hotel, or any other purpose)
10. Size of new building: 32' x 77' No. Stories: 3 Height to highest point: 18' Size lot: 40' x 124'
11. Type of soil: loam Foundation (Material): Concrete Depth in ground: 6" to 1'
12. Width of footing: 1' to 1'-6" Width of foundation wall: 8" & 8" Size of redwood sill: 3" x 4"
13. Material exterior wall: wood & stucco Size of studs: (Exterior) 2x4 (Interior bearing) 2x4
14. Joist: First floor: x Second floor: 3x12 Rafters: 2x16 Material of roof: composition
15. Chimney (Material): Size Flue: x No. inlets each flue: Depth footing in ground:

I have carefully examined and read the above completed Application and know the same is true and correct, and hereby certify and agree that if a permit is issued all the provisions of the Building Ordinance and State Laws will be complied with whether herein specified or not; I also certify that plans and specifications filed will conform to all the Building Ordinances and State Laws.

Sign here: John E. Hampton (Owner or Authorized Agent) By: _____

FOR DEPARTMENT USE ONLY PERMIT NO. 15040 PLANS Rec'd JUN 20 1941 Inspector

(Car # 5668)

FOR DEPARTMENT USE ONLY

Application: <i>41</i>	Fire District: <i>1</i>	Bldg. Line: <i>1</i>	Forced Draft Ventil.:
Construction:	Zoning:	Street widening:	

(1) REINFORCED CONCRETE

Barrels of Cement.....

Tons of Reinforcing Steel.....

(2) The building referred to in this Application will be more than 100 feet from _____ Street

Sign here.....
(Owner or Authorized Agent)

(3) This building will be not less than 10 feet from any other building used for residential purposes on this lot.

Sign here.....
(Owner or Authorized Agent)

(4) There will be an unobstructed passageway at least 10 feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign here.....
(Owner or Authorized Agent)

REMARKS: *6-11-41 From Off*
Plan app prepared

PLAN CHECKING

RECEIPT NO. *236*

VALUATION \$ *437.00*

FEE PAID \$ *10.00*

6-19-41 Approved Pcd CPC for Architectural Details - Agnes B. Freeman by J.R.

I hereby certify that there is no general contractor for this building or work.

(Signed) *[Signature]*

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APPLICATION TO ALTER, REPAIR, or DEMOLISH AND FOR A Certificate of Occupancy

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Lot No. 15 Tract 5244 Location of Building 611 North Fairfax (Between Douglas and Street) Approved by City Engineer Between what cross streets? Melrose + Clinton Deputy

USE INK OR INDELIBLE PENCIL 1. Present use of building Public Assembly Hall + dwelling on 2nd floor (3 am) Families/ Rooms 2. State how long building has been used for present occupancy almost 9 years 3. Use of building AFTER alteration or moving same Families/ Rooms 2 4. Owner John Hampton (John E Hampton) Phone WY-7753 5. Owner's Address 611 North Fairfax P. O. State License No. State License No. State License No. 6. Certificated Architect Phone 7. Licensed Engineer Phone 8. Contractor Owner Phone 9. Contractor's Address Phone

10. VALUATION OF PROPOSED WORK including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipped therein or thereon \$ 25,000 11. State how many buildings NOW on lot and give use of each. 12. Size of existing building 22 x 20 1/2 Number of stories high 2 Height to highest point 19 feet 13. Material Exterior Walls frame + stucco Exterior framework wood (Wood or Steel)

14. Describe briefly all proposed construction and work. The construction of an iron wall (ceiling) under the overhanging 2nd floor portion on the front Southwest corner of the building. Also a fire wall (2-2) occupancy. NEW CONSTRUCTION 6" REINFC CONC. WALL 15. Size of Addition x Size of Lot x Number of Stories when complete. 16. Footing: Width Depth in Ground Width of Wall Size of Floor Joists 17. Size of Studs 2 x 6 Material of Floor Size of Rafters Type of Roofing

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

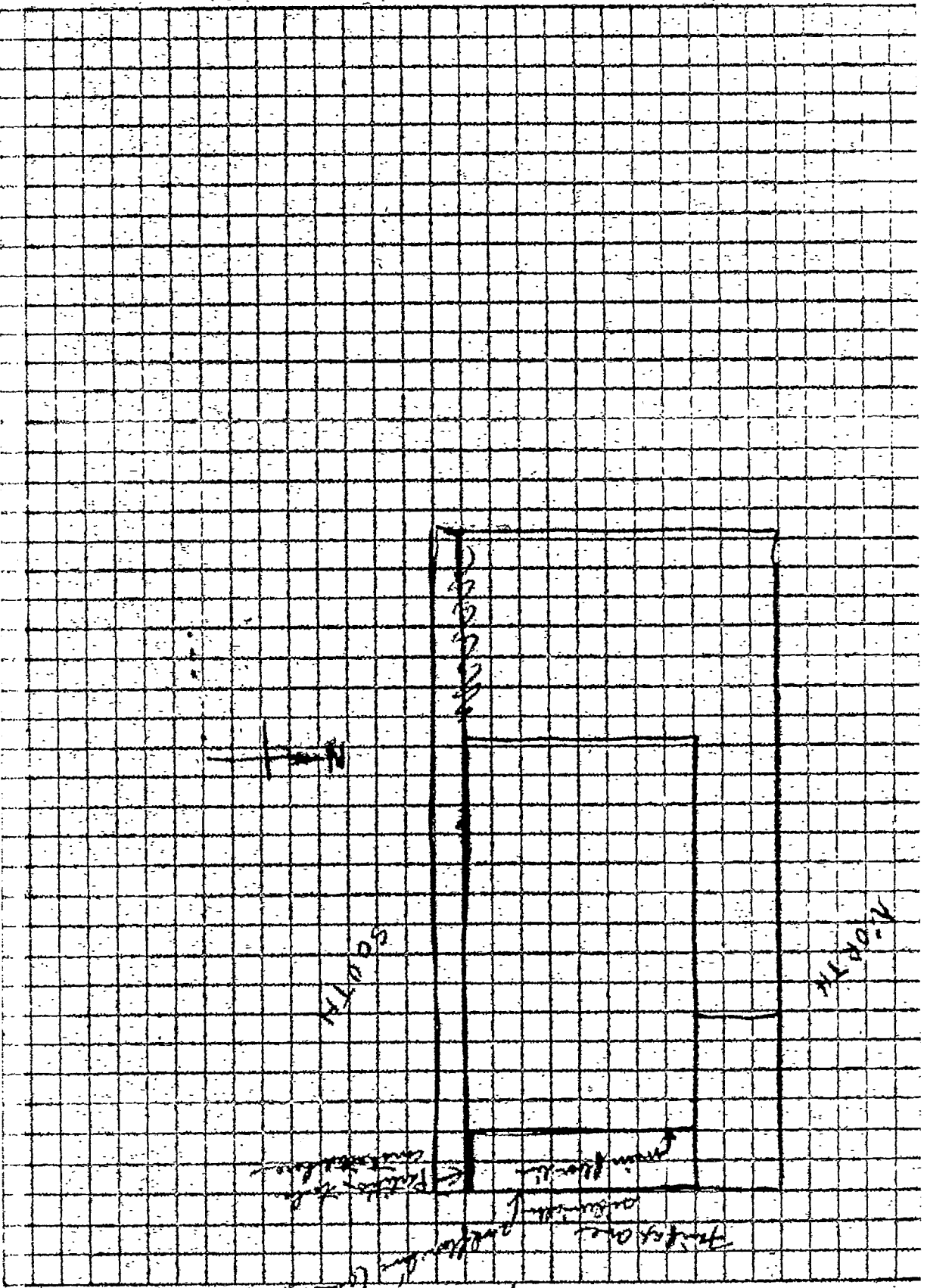
Sign here John Hampton (Owner or Authorized Agent) By (Signature)

DISTRICT OFFICE FOR DEPARTMENT USE ONLY

Table with columns: PLAN CHECKING, OCCUPANCY SURVEY, Investigation Fee \$, Cert. of Occupancy Fee \$, Bldg. Permit Fee \$, Total \$1.50. Includes fields for Valuation \$100, Fee \$1, Area of Bldg. 40x124, and various inspection checkboxes.

Vertical text on the left side: TYPE OF RECEIPT, DATE ISSUED, TRACER NO. (M), RECEIPT NO., CODE, FEE PAID

Table with columns: TYPE OF RECEIPT, DATE ISSUED, TRACER NO. (M), RECEIPT NO., CODE, FEE PAID. Rows include Plan Checking (JAN 20 51, 490), Supplemental Plan Checking, and Building Permit (JAN 26 51, LA 958).



Plot No. 10
 EAST

3

APPLICATION TO ALTER, REPAIR, or DEMOLISH AND FOR A Certificate of Occupancy

Form B-3 CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Lot No. 15 Tract 5244 Location of Building 611 N. FAIRFAX (House Number and Street) Approved by City Engineer Deputy

USE INK OR INDELIBLE PENCIL

- 1. Present use of building THEATRE Families Rooms
2. State how long building has been used for present occupancy
3. Use of building AFTER alteration or moving SAME Families Rooms
4. Owner PACIFIC THEATRE ASS. Phone
5. Owner's Address 495 N. FAIRFAX RD. P. O. LOS ANGELES - CALIF.
6. Certificated Architect
7. Licensed Engineer J. R. STANLEY License No. 2758 Phone CA 1614
8. Contractor H. D. ELECTRIC & CO. License No. 12588 Phone CA 1624
9. Contractor's Address 1100 N. FAIRFAX ST. LOS ANGELES, CALIF.
10. VALUATION OF PROPOSED WORK \$1100.00
11. State how many buildings NOW on lot and give use of each 1 - THEATRE
12. Size of existing building 40' x 91' Number of stories high 2 Height to highest point 18' 2"
13. Material Exterior Walls FAIRFAX STUCCO Exterior framework FAIRFAX WOOD

14. Describe briefly all proposed construction and work: NEW CONSTRUCTION
15. Size of Addition x x Size of Lot x x Number of Stories when complete
16. Footing: Width x Depth in Ground x Width of Wall x Size of Floor Joists x
17. Size of Studs x Material of Floor x Size of Rafters x Type of Roofing x

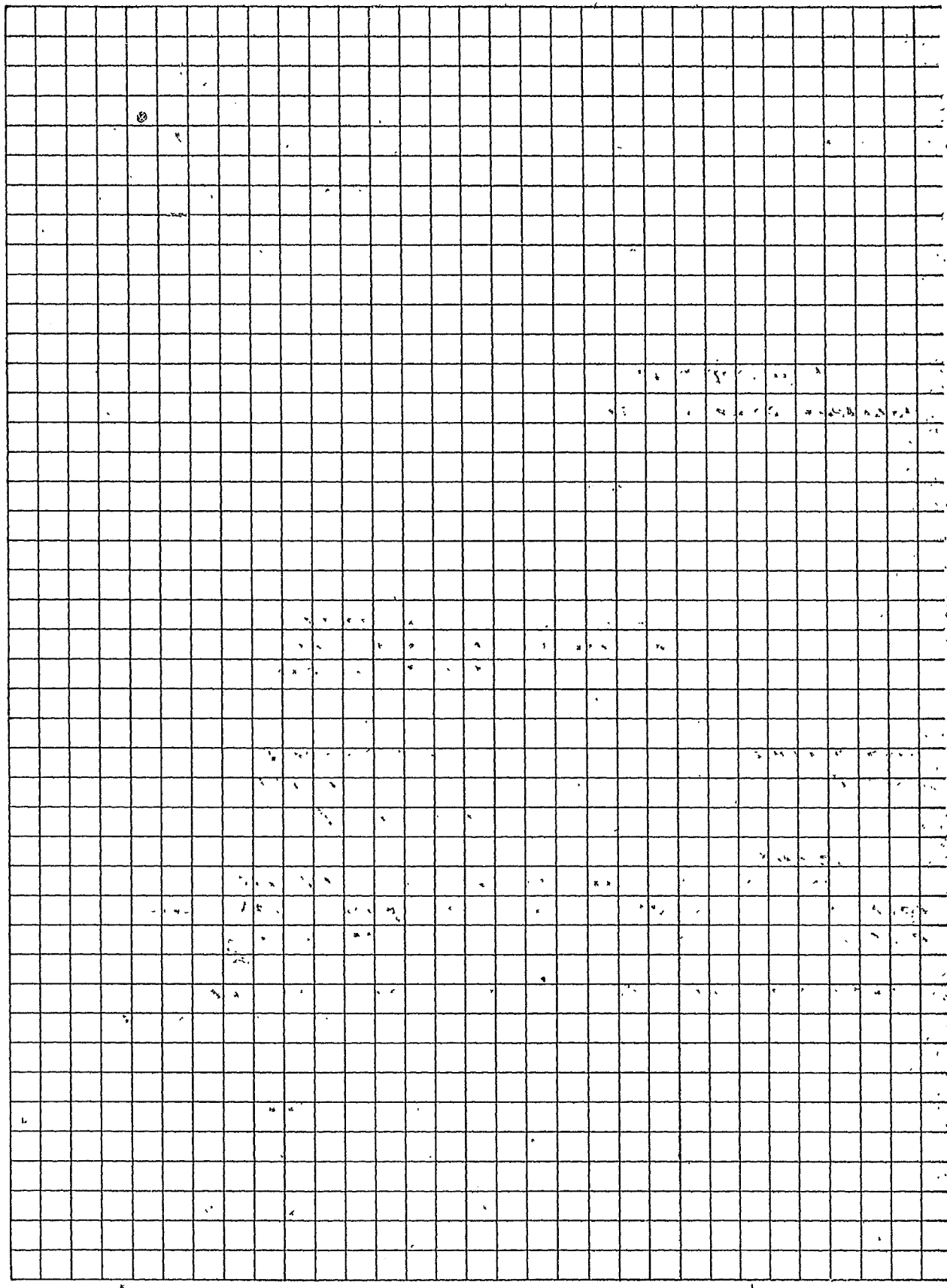
I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here H. D. ELECTRIC & CO. (Owner or Authorized Agent) By H. D. Electric

Certificate of Occupancy SURVEY TYPE OF RECEIPT DATE ISSUED TRACER NO. (M) RECEIPT NO. CODE FEE PAID

Table with columns: PLAN CHECKING, OCCUPANCY SURVEY, Valuation \$1100, Fee \$3, Area of Bldg. 40x124, Investigation Fee, Cert. of Occupancy Fee, Bldg. Permit Fee, Total \$630.

Table with columns: TYPE OF RECEIPT, DATE ISSUED, TRACER NO. (M), RECEIPT NO., CODE, FEE PAID. Rows include Plan Checking (AUG 31 1954, LA55752), Supplemental Plan Checking (SEP 3 1954), Building Permit (SEP 3 1954, LA96126).



3

APPLICATION TO ALTER, REPAIR, or DEMOLISH AND FOR A Certificate of Occupancy

Form B-3
CITY OF LOS ANGELES
DEPARTMENT
OF
BUILDING AND SAFETY
BUILDING DIVISION

Lot No. 15
 Tract 5244
 Location of Building 611 North Fairfax } Approved by
 (House Number and Street) City Engineer
 Between what cross streets? Melrose + Clinton } Deputy

USE INK OR INDELIBLE PENCIL

1. Present use of building Public Assembly Hall Families..... Rooms.....
(Store, Dwelling, Apartment House, Hotel or other purpose)
2. State how long building has been used for present occupancy 13 years
3. Use of building AFTER alteration or moving same Families..... Rooms.....
4. Owner John E. Hampton Phone W4-1753
(Print Name)
5. Owner's Address 611 N. Fairfax P. O.
(Street, Dwelling, Apartment House, Hotel or other purpose)
6. Certificated Architect..... State License No..... Phone.....
7. Licensed Engineer..... State License No..... Phone.....
8. Contractor..... State License No..... Phone.....
9. Contractor's Address.....
10. VALUATION OF PROPOSED WORK 50,500 }
(Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon)
11. State how many buildings NOW } one Public Assembly Hall
 on lot and give use of each. }
(Store, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building 38 x 83 Number of stories high 2 Height to highest point 19'
13. Material Exterior Walls Stucco Exterior framework wood
(Wood, Steel or Masonry) (Wood or Steel)
14. Describe briefly all proposed construction and work:

Certificate of Occupancy
 TRACER NO. (M)
 RECEIPT NO.
 CODE
 FEE PAID

Cut doorway through wall of North hallway to form inside entrance to storage room for paper towels & other supplies, and install door after necessary reinforcing around opening.

NEW CONSTRUCTION

15. Size of Addition.....x..... Size of Lot.....x..... Number of Stories when complete.....
16. Footing: Width..... Depth in Ground..... Width of Walk..... Size of Floor Joists.....x.....
17. Size of Studs.....x..... Material of Floor..... Size of Rafters.....x..... Type of Roofing.....

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

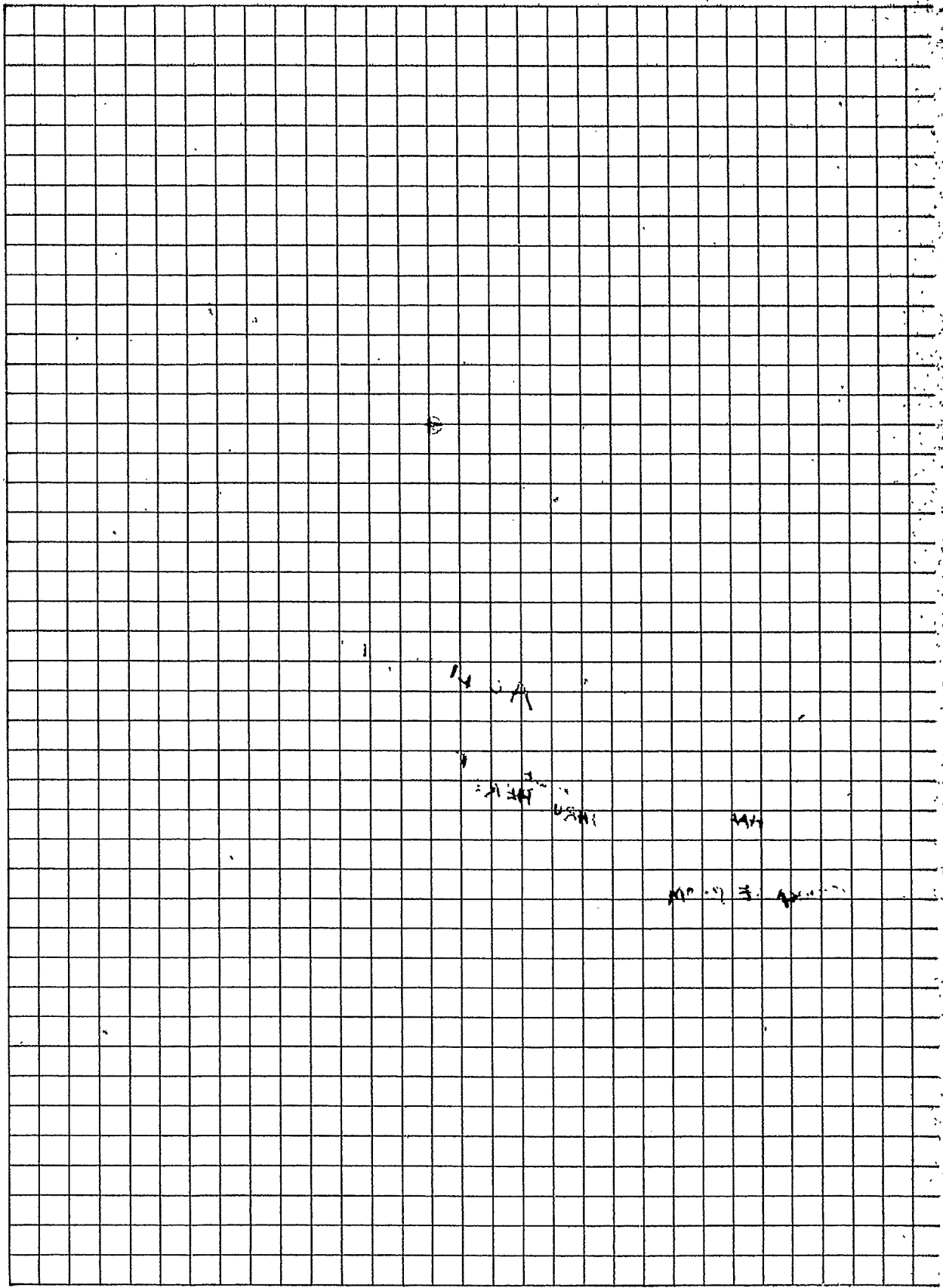
Sign here.....
(Owner or Authorized Agent)
 By.....

FOR DEPARTMENT USE ONLY

PLAN CHECKING			OCCUPANCY SURVEY		Investigation Fee \$.....
Valuation \$.....	Area of Bldg..... Sq. Ft.	Fee \$.....	Fee \$.....	Cert. of Occupancy Fee \$.....	Bldg. Permit Fee \$.....
Fee \$.....	Fee \$.....	Total \$.....	Total \$.....		
TYPE	Maximum No. Occupants	Inside Lot	Key Lot	Lot Size	Clerk
<u>U</u>	<u>As shown</u>	Corner Lot	Corner Lot Keyed	<u>40 x 124.25</u>	<u>DC</u>
GROUP	Plans and Specifications checked	Zone	Fire District	No.	District Map No. <u>5477</u>
<u>B-2461</u>	<u>[Signature]</u>	<u>G-2</u>	<u>2</u>		Application checked and approved
For Plans See	Correction Verified	Bldg. Line	Street Widening		
Filed with	Plans, Specifications and Application checked and approved.	Continuous Inspection	SPRINKLER Specified—Required Valuation Included Yes—No	Inspector	Clerk
				<u>[Signature]</u>	

DO NOT WRITE BELOW THIS LINE

TYPE OF RECEIPT	DATE ISSUED	TRACER NO. (M)	RECEIPT NO.	CODE	FEE PAID
Plan Checking	<u>11-18-1954</u>				<u>57275</u>
Supplemental Plan Checking	<u>11-18-1954</u>				
Building Permit			<u>1A9847A</u>		



Handwritten markings in the center of the grid, possibly representing a diagram or a set of coordinates.

Handwritten markings in the center of the grid, possibly representing a diagram or a set of coordinates.

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Handwritten markings in the center of the grid, possibly representing a diagram or a set of coordinates.

3

APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

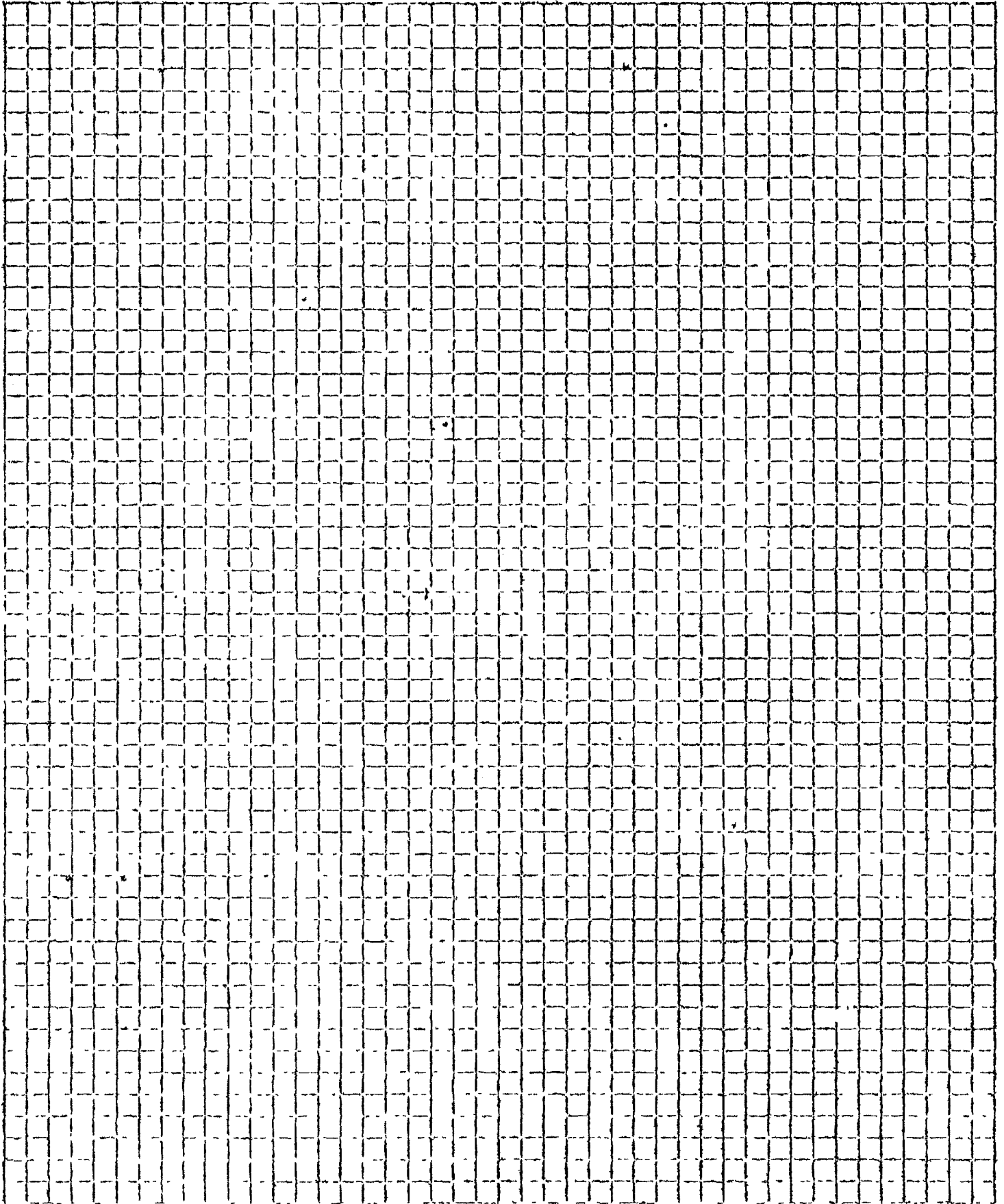
1. LEGAL LOT 15		BLK.	TRACT 5244		DIST. MAP 5477	
2. BUILDING ADDRESS 611 North Fairfax Avenue				APPROVED	ZONE C-2	
3. BETWEEN CROSS STREETS Melrose AND Clinton				FIRE DIST. II 80'		
4. PRESENT USE OF BUILDING Public Assembly & Dwelling unit			NEW USE OF BUILDING Same		KEY INSIDE	
5. OWNER J. R. McBrayer Etux		PHONE		COR. LOT		
6. OWNER'S ADDRESS 2009 NW 22nd Street		P. O. Oklahoma City, Oklahoma		ZONE		REV. COR. LOT SIZE 40x124.00
7. CERT. ARCH.		STATE LICENSE		PHONE		
8. LIC. ENGR.		STATE LICENSE		PHONE		REAR ALLEY 20' SIDE ALLEY BLDG. LINE
9. CONTRACTOR Owner		STATE LICENSE		PHONE		AFFIDAVITS
10. CONTRACTOR'S ADDRESS		P. O.		ZONE		
11. SIZE OF EXISTING BLDG. 38' x 77'		STORIES 2	HEIGHT 20'	NO. OF EXISTING BUILDINGS ON LOT AND USE 1		BLDG. AREA
12. MATERIAL EXT. WALLS: <input checked="" type="checkbox"/> WOOD <input type="checkbox"/> METAL <input type="checkbox"/> CONG. BLOCK <input type="checkbox"/> ROOF CONST. <input checked="" type="checkbox"/> WOOD <input type="checkbox"/> STEEL <input type="checkbox"/> SPRINKLERS REQ'D. SPECIFIED		<input type="checkbox"/> STUCCO <input type="checkbox"/> BRICK <input type="checkbox"/> CONCRETE	<input type="checkbox"/> CONG.	<input type="checkbox"/> OTHER	ROOFING Conpo.	
3 611 North Fairfax Avenue					DISTRICT OFFICE L.A.	
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.		500.00 \$ 200.00			DWELL. UNITS 1	
14. SIZE OF ADDITION		STORIES	HEIGHT	VALUATION APPROVED E. J. Roche		PARKING SPACES
Rehab. per file X17090				APPLICATION CHECKED Ferny #		GUEST ROOMS
15. NEW WORK: EXT. WALLS		ROOFING		PLANS CHECKED		FILE WITH
G. OF O. ISSUED				CORRECTIONS VERIFIED		CONT. INSP. COMM. BUREAU Commercial
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.				PLANS APPROVED E. J. Roche		
SIGNED John S. Hampton This Form When Properly Validated is a Permit to Do the Work Described.				APPLICATION APPROVED Ferny		INSPECTOR Bronfield
TYPE V	GROUP B-2&R	MAX. OCC.	P.C. None	S.P.C.	B.P. 3.50	V.F. 3.50
O.S.		C/O				

VALIDATION

CASHIER'S USE ONLY

LA79905**AUG-14-57****46803****B - 1 CK****3.50**

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



3

APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

Form B-3

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only, 2. Plot Plan Required on Back of Original.

Form fields 1-11: LEGAL LOT (15), BUILDING ADDRESS (611 N. Fairfax), BETWEEN CROSS STREETS (Melrose AND Clinton), PRESENT USE OF BUILDING (Assembly Hall), OWNER (John E. Hampton), OWNER'S ADDRESS (611 N. Fairfax), CERT ARCH (L A 36), LIC. ENGR, CONTRACTOR (SELF), CONTRACTOR'S ADDRESS (611 N. FAIRFAX), SIZE OF EXISTING BLDG. (32' x 2), NO. OF EXISTING BUILDINGS ON LOT AND USE (1).

Off to submit with Plans - to the

Form fields 12-15: MATERIAL (WOOD, METAL, CONC. BLOCK, STUCCO, BRICK, CONCRETE), VALUATION (\$900), SIZE OF ADDITION (6' x 43'-3"), NEW WORK (STUCCO, ROOFING), and various checkboxes for ROOF CONST., VALUATION APPROVED, APPLICATION CHECKED, PLANS CHECKED, CONSENTS OBTAINED, PLANS APPROVED, APPROVED BY.

AND COMPLY WITH FILE X 17090

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

SIGNED: John E. Hampton

Handwritten signatures and stamps: VALUATION APPROVED, APPLICATION CHECKED, PLANS CHECKED, CONSENTS OBTAINED, PLANS APPROVED, APPROVED BY, DISTRICT OFFICE (L.A.), SPRINKLERS REQ'D. SPECIFIED, BLDG. AREA, DWELL UNITS, PARKING SPACES, GUEST ROOMS, FILE WITH, CONS. INST. BUREAU, INSPECTOR (FROMFIELD).

Table with columns: TYPE (V), GROUP (B-2), MAX. OCC. (250), P.C. (\$3.00), S.P.C., B.P.S. (50), I.F., O.S., C/O.

Table with columns: VALIDATION (# B-1), CASHIER'S USE ONLY, OCT-16-58 (63048, A-2 CK, 2.00), OCT-23-58 (64644, C-1 CK, 5.50).

DD-7249

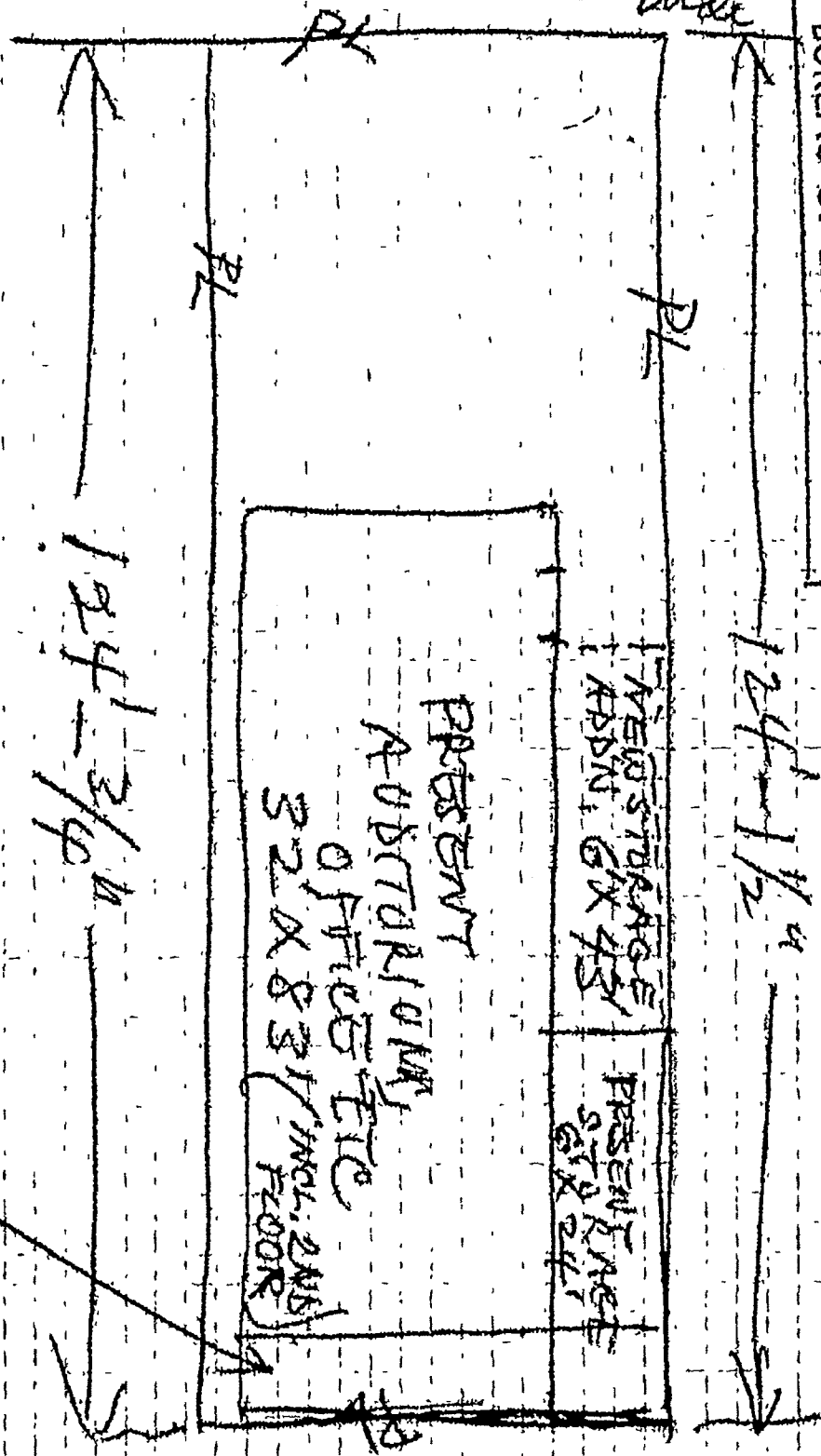
This Form When Properly Validated is a Permit to Do the Work Described.

1. I have been advised that the above lot and use of land are not subject to any special zoning ordinance or other special regulations.

FUNDATION CLEARANCE
APPROVED DENIED
Approved With Condition No. 1
BY BURRIS 12/22/52
BUREAU OF ENGINEERING

By Burr

PAVED ALLEY 20' wide



2ND FLOOR OVERHANG

RW-1

3 APPLICATION TO ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY
 CITY OF LOS ANGELES
 DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Application to Complete Numbered Items Only
 2. Plot Plan Required on Back of Original.

1. LEGAL DESCR.	LOT	BLK.	TRACT	CENSUS TRACT
	15		5244	DIST. MAP 5477
2. PRESENT USE OF BUILDING	NEW USE OF BUILDING		ZONE	
23 storage	23 same		0-2-1	
3. JOB ADDRESS	FIRE DIST.			
611 N. Fairfax	II			
4. BETWEEN CROSS STREETS	INSIDE		COR. LOT	
Melrose AND Clinton			KEY REV. COR.	
5. OWNER'S NAME	PHONE		LOT SIZE	
John E. Hampton	653 2389 90036		40X124	
6. OWNER'S ADDRESS	P.O. BOX		ZIP	
owner				
7. ARCHITECT OR DESIGNER	STATE LICENSE NO.		PHONE	REAR ALLEY
Charles Mackintosh	SE 487		NO 21184	20
8. ENGINEER	STATE LICENSE NO.		PHONE	SIDE ALLEY
owner				BLDG. LINE
9. CONTRACTOR	STATE LICENSE NO.		PHONE	AFFIDAVITS
owner				
10. SIZE OF EXISTING BLDG.	STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE	
	1	12	1 public assembly, hall & storage	
11. MATERIAL OF CONSTRUCTION	EXT. WALLS	ROOF	FLOOR	
	fr. stucco	compo	conc	
12. JOB ADDRESS	DISTRICT OFFICE			
611 N. Fairfax	II			
13. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	GRADING			
	7100 ⁰⁰ PC 1000 ⁰⁰ BP			
14. NEW WORK: (Describe)	CRIT. SOIL			
underpinning footing	/			
	HIGHWAY DED.			
	yes			

NEW USE OF BUILDING	SIZE OF ADDITION	STORIES	HEIGHT	FLOOD
Same				yes
TYPE	GROUP	SPRINKLERS REQ'D SPECIFIED	VALUATION APPROVED	CONS.
NC	NC		Mugel	/
BLDG. AREA	MAX OCC.	TOTAL	PLANS CHECKED	ZONED BY
NC			Mugel	Bussard
DWELL. UNITS	GUEST ROOMS	SPACES REQ'D PROVIDED	PLANS APPROVED	FILE WITH
			Mugel	
P.C. No.	CONT. INSP.		APPLICATION APPROVED	INSPECTOR
11699			Mugel	
P.C.	S.P.C.	G.P.I.	B.P. 02	I.F.
1972			6	O.S.
				C/O
				TYPIST
				pm

Plan check expires six months after fee is paid. Permit expires one year after fee is paid or six month after fee is paid if construction is not commenced.

OCT-18-67 49967 E •54990 W = 2 CK 19.76
 OCT-18-67 49968 E •54990 W = 2 CK 6.00

CASHIER'S

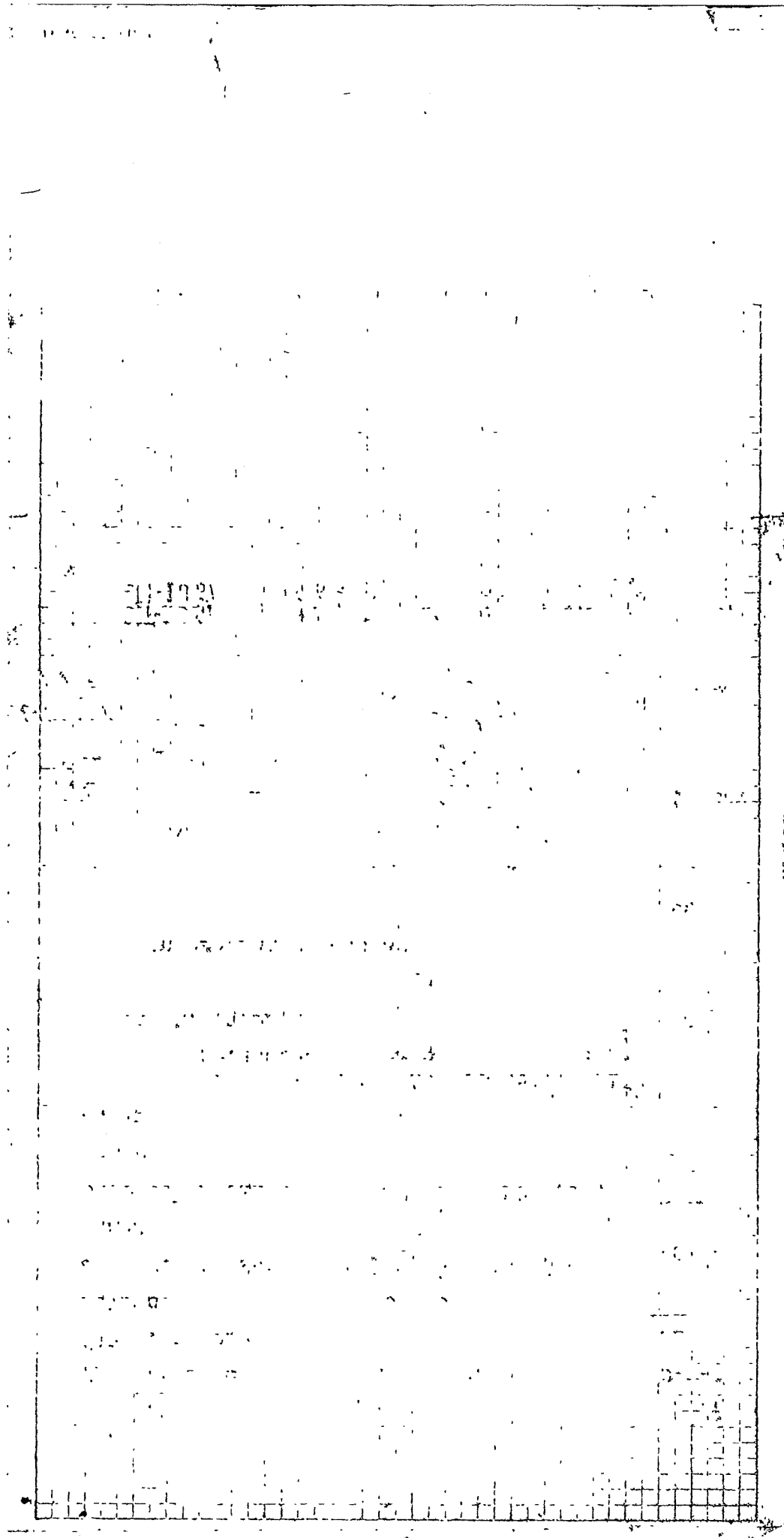
STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed Joe S. Hamble (Owner or Agent)

	Name	Date
Bureau of Engineering	Bloome	10/3/67
ADDRESS APPROVED		
SEWERS AVAILABLE		
NOT AVAILABLE		
DRIVEWAY APPROVED		
HIGHWAY DEDICATION REQUIRED COMPLETED		
FLOOD CLEARANCE APPROVED		
Conservation		
APPROVED FOR ISSUE FILE #		
Plumbing		
PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED		
Planning		
APPROVED UNDER CASE #		
Fire		
APPROVED (TITLE 19) (L.A.M.C.-5700)		
Traffic		
APPROVED FOR		



3 APPLICATION TO ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY AC-2 CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Application to Complete Numbered Items Only
2. Plot Plan Required on Back of Original.

1. LEGAL DESCR.	LOT 15	BLK.	TRACT 5244	DIST. MAP 5477
2. PRESENT USE OF BUILDING	(2) Public Assembly		NEW USE OF BUILDING (2) same	ZONE C-2-1
3. JOB ADDRESS	611 No. Fairfax			FIRE DIST. II 80
4. BETWEEN CROSS STREETS	Melrose AND Clinton			INSIDE COR. LOT KEY REV. COR. LOT SIZE 40 x 124
5. OWNER'S NAME	John Hampton		PHONE OL 32389	
6. OWNER'S ADDRESS	611 No. Fairfax		P.O. BOX ZIP	
7. ARCHITECT OR DESIGNER	owner		STATE LICENSE NO. PHONE	REAR ALLEY 20
8. ENGINEER	owner		STATE LICENSE NO. PHONE	SIDE ALLEY BLDG. LINE
9. CONTRACTOR	owner		STATE LICENSE NO. PHONE	AFFIDAVITS
10. SIZE OF EXISTING BLDG.	STORIES 2	HEIGHT 18	NO. OF EXISTING BUILDINGS ON LOT AND USE (1) public assembly hall	
11. MATERIAL OF CONSTRUCTION	EXT. WALLS	ROOF	FLOOR	
	stucco, frame & comp		conc.	
12. JOB ADDRESS	611 No. Fairfax			DISTRICT OFFICE IA
13. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$1,500.00			GRADING
14. NEW WORK: (Describe)	Extend present 1st fl. storage 6x6' & add a 2nd floor over all of present storage with a 4' overhang at rear plus 2' fire wall.			CRIT. SOIL HIGHWAY DEPT. (yes)
NEW USE OF BUILDING	storage		SIZE OF ADDITION	STORIES 2
				HEIGHT 18
TYPE	GROUP	SPRINKLERS REQ'D SPECIFIED	VALUATION APPROVED	
BLDG. AREA	MAX OCC.	TOTAL	PLANS CHECKED <i>Adams</i>	
DWELL. UNITS	GUEST ROOMS	SPACES REQ'D PROVIDED	PLANS APPROVED <i>Adams</i>	
P.C. No. 1108639	CONT. INSP.		APPLICATION APPROVED <i>Adams</i>	
P.C. 5.50	S.P.C.	G.P.I.	B.P. 8.00	I.P. / O.S. / C/O
TYPYST SD				

Plan check expires six months after fee is paid. Permit expires one year after fee is paid or six month after fee is paid if construction is not commenced.

STAMP	NOV-14-67	58176	D - 2 CS	5.20
	NOV-17-67	549345	•56721 Z - 1 CS	8.00

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Signed John Hampton (Owner or Agent)

	Name	Date
Bureau of Engineering	RJA	11-10
ADDRESS APPROVED		
SEWERS AVAILABLE		
NOT AVAILABLE		
DRIVEWAY APPROVED		
HIGHWAY DEDICATION REQUIRED		
COMPLETED	<i>McGarrett</i>	11-16-67
FLOOD CLEARANCE APPROVED		
APPROVED FOR ISSUE		
FILE #		
Conservation		
Plumbing		
PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED		
Planning		
APPROVED UNDER CASE #		
Fire		
APPROVED (TITLE 19) (L.A.M.C.-5700)		
Traffic		
APPROVED FOR		

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



NO CHANGE TO
PLOT PLAN