

Permit #:

Plan Check #: B18LA11843

Event Code:

18016 - 10000 - 18846

Printed: 06/18/18 12:24 PM

Bldg-Alter/Repair GREEN - NONE

Commercial

Plan Check at Counter

Plan Check

City of Los Angeles - Department of Building and Safety

06/18/2018 Issued on:

Last Status: Issued

AND CERTIFICATE OF OCCUPANCY

APPLICATION FOR BUILDING PERMIT

Status Date: 06/18/2018

1. TRACT TR 5244 **BLOCK**

LOT(s) 15

ARB

COUNTY MAP REF# M B 54-42

141B177 859

PARCEL ID # (PIN #)

2. ASSESSOR PARCEL# 5527 - 017 - 012

3. PARCEL INFORMATION

Area Planning Commission - Central LADBS Branch Office - LA

Council District - 5 Certified Neighborhood Council - Mid City West

Community Plan Area - Hollywood

Census Tract - 1944.01 District Map - 141B177

Energy Zone - 9 Fire District - 2

Methane Hazard Site - Methane Zone

Near Source Zone Distance - 2.1 School Within 500 Foot Radius - YES Thomas Brothers Map Grid - 593-B7

ZONES(S): C4-1VL

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4. DOCUMENTS ZI - ZI-2452 Transit Priority Area in the Cit

ORD - ORD-162109

ORD - ORD-164709

CPC - CPC-1983-30643 CPC - CPC-1986-831-GPC

CPC - CPC-1997-43-CPU

MODF - EARLY START DEMO

CPC - CPC-2005-6082-CPU

CPC - CPC-2014-669-CPU CPC - CPC-2016-1450-CPU CDBG - LARZ-Central City

5. CHECKLIST ITEMS

ORD - ORD-183497

Permit Flag - Fire Life Safety by LADBS Std. Work Descr - Seismic Gas Shut Off Valve

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):

HARKHAM FAMILY ENTERPRISES LP

333 BEVERLY DR # 104, BEVERLY HILLS CA 90212 --

Tenant:

Applicant: (Relationship: Agent for Owner)

CURTIS FORTIER-

12240 VENICE BLVD. SUITE 25, LOS ANGELES, CA 90066 -- (310) 968-1649

7. EXISTING USE

(21) Theater (13) Office

PROPOSED USE

8. DESCRIPTION OF WORK

EARLY START PERMIT TO REMOVE NON-BEARING PARTITIONS, FLOORING,

AND FINISHES.

9. # Bldgs on Site & Use:

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Cristina Salazar OK for Cashier:

Charles Canning

DAS PC By: Coord. OK:

Signature:

Date: 06/18/2018

11. PROJECT VALUATION **Final Fee Period**

\$25,000 Permit Valuation:

PC Valuation:

Total Bond(s) Due:

Sewer Cap ID:

12. ATTACHMENTS

Plot Plan

For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.

For Cashier's Use Only

W/O #: 81618846

WL NELI 301031220 6/18/2018 12:24:42 PM \$360.00 BUILDING PERMIT COMM \$0.00 BUILDING PLAN CHECK

\$7.00 EI COMMERCIAL \$11.01 DEV SERV CENTER SURCH

\$22.02 SYSTEMS DEVT FEE \$21.60 CITY PLANNING SURCH

\$10.00 MISCELLANEOUS \$25.20 PLANNING GEN PLAN MAINT SURCH \$1.00 CA BLDG STD COMMISSION SURCHARGE

Sub Total:

\$457.83

\$0.00

Permit #: 180161000018846 Building Card #: 2018WL90884

Receipt #: 0301129140

BUILDING PLAN CHECK

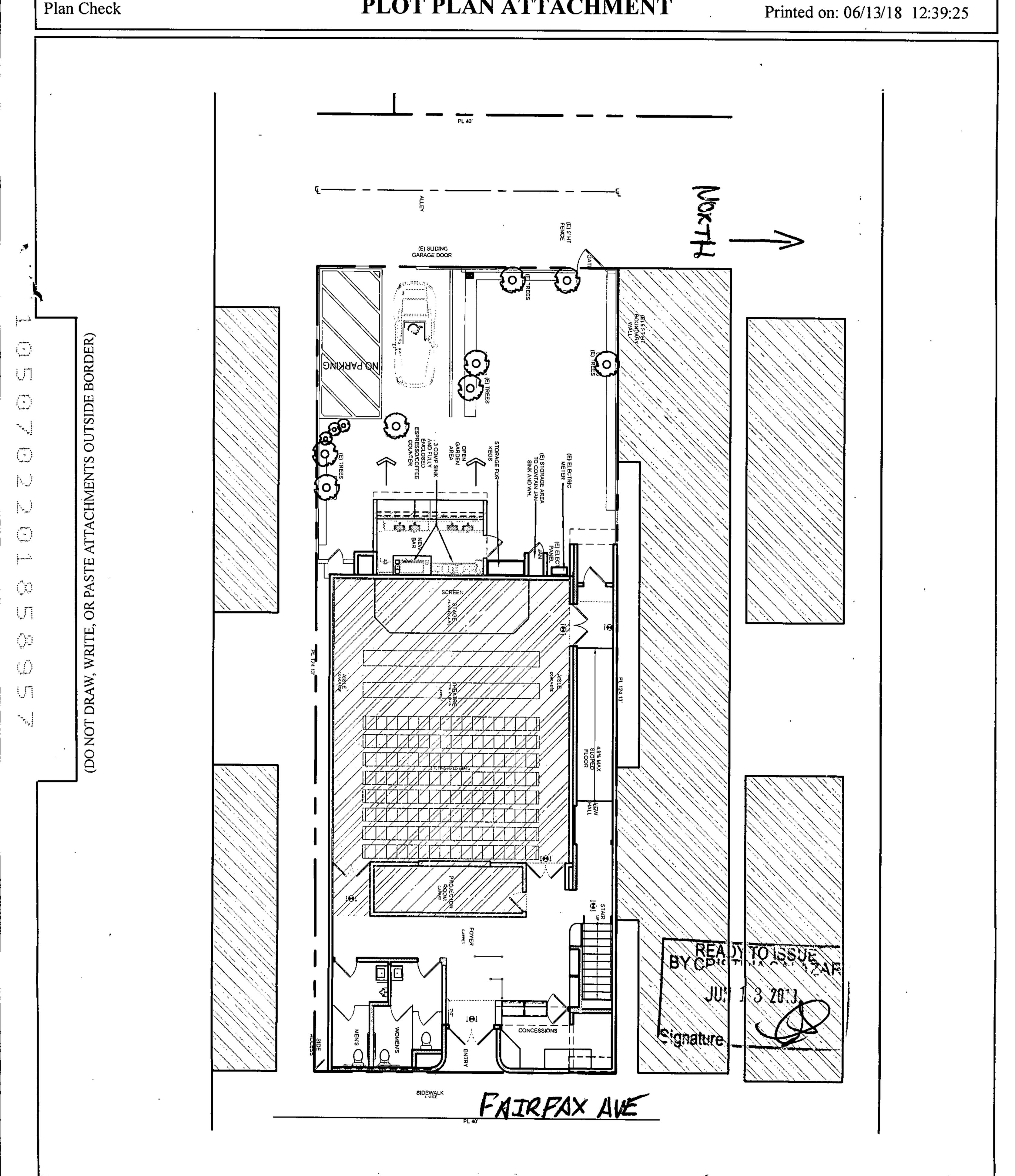
| 13, STRUCT | URE INVENTORY (Note: Numeric me | asurement data in the format | "number / number" implies "chan | ge in numeric value / total resulting i | numeric value" | ") | 180 | 16 - 10000 - 18846 |
|----------------|---|---------------------------------------|-------------------------------------|---|---------------------|---------------------|--|--|
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| | | | | · · · · · · · · · · · · · · · · · · · | | | ÷ | |
| 14. APPLICA | TION COMMENTS: | | | | 3.6 | | ny box (i.e. 1-16) is fil | • • |
| ** Approve | d Seismic Gas Shut-Off Valve may be req | uired. ** *TI under permit# | 18016-10000-10381 *Early sta | rt demo completed and | 11 | • | ditional information ha could not be printed do | <u>-</u> |
| filed on 6/1 | 3/18 | | | | h I | | rtheless the information ection 19825 of the Hea | • |
| | | | | | h l | Code of the State | | |
| | | | | | | | | |
| 15, BUILDIN | G RELOCATED FROM: | ·· | | | | | | |
| | CTOR, ARCHITECT & ENGINEER NAME | | uor niur oi | TOO ANOTI EC | C 4 00066 | CLASS | LICENSE # | PHONE # |
| , , | MILTON, JOHN PATRICK L BUILDERS | 12240 VEN 551 VENIC | NICE BLVD SUITE 25, CE WAY. | LOS ANGELES, VENICE, CA 90 | | В | C28865 892592 | (310) 398-1500 (310) 505-6283 |
| ` ' | CHSCHER, JAMES TODD | 5503 E 2NI | • | LONG BEACH, | , CA 90803 | | C77649 | (310) 613-9980 |
| | | | | | | | | |
| <u></u> | PERMIT EXPIRATION/REFUNDS: | This permit expires two yes | ers after the date of the permit is | suance. This permit will also exp | oire if no const | ruction work is pe | rformed for a | |
| | continuous period of 180 days (Sec. 98.0 | 0602 LAMC). Claims for re | fund of fees paid must be filed | within one year from the date of e | expiration for | permits granted by | LADBS (Sec. 22.12 | |
| | & 22.13 LAMC). The permittee may be (HS 17951). | entitled to reimbursement of | of permit fees if the Department | fails to conduct an inspection wit | thin 60 days o | f receiving a reque | est for final inspection | |
| | (110 17201). | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | I hereby affirm under penalty of perjury | that I am licensed under the | | ONTRACTOR'S DECLARATION mencing with Section 7000) of Di- | ivision 3 of the | e Business and Pro | ofessions Code, and my | |
| | license is in full force and effect. The fo | llowing applies to B contrac | | | | | | |
| | take prime contracts or subcontracts inve | olving specialty trades. | | | | | | |
| | License Class: B License N | o.: <u>892592</u> | Contractor: G | KLBUILDERS | | | | |
| | | | 18, WORKERS' CO | OMPENSATION DECLARATION | | | | • |
| | I hereby affirm, under penalty of perjury | , one of the following decla | rations: | | | | | |
| | I have and will maintain a certificate this permit is issued. | e of consent to self insure fo | r workers' compensation, as pro | vided for by Section 3700 of the | Labor Code, f | or the performanc | e of the work for which | 1 |
| | I have and will maintain workers' co compensation insurance carrier and | - | equired by Section 3700 of the L | abor Code, for the performance of | of the work for | r which this permi | t is issued. My workers | , |
| | Саггіег: | | | Policy Nu | ımber: | | <u> </u> | |
| | I certify that in the performance of the California, and agree that if I should | - | • - | - · | - | | - | |
| | WARNING: FAILURE TO SECURE W | | | | | | | |
| | CIVIL FINES UP TO ONE HUNDRED 3706 OF THE LABOR CODE, INTERI | | | THE COST OF COMPENSATIO | ON, DAMAG | ES AS PKOVIDE | D FOR IN SECTION | |
| | | 10 | ACRECTOS DEMOVAL DECLAR | ATION / LEAD HAZARD WARNIN | NC | · | | <u> </u> |
| I certify that | notification of asbestos removal is either n | | | | | Code. Information | n is available at | |
| · • | 36 and the notification form at www.aqmo and 6717 of the Labor Code. Information | - | - | | | | | |
| 300000 | and over or the Davor Code. Information | 13 d vanaoro at 110arar oct vi | | | (000) | | | ······································ |
| I harahy affin | m under penalty of perjury that there is a c | construction lending agency | | NG AGENCY DECLARATION k for which this permit is issued. (| (Sec. 3097, Ci | ivil Code) | | |
| _ | | constitution femaling agency | | k tor windir tills pertille is issued | (500. 5057, 0 | | | • |
| Lender's Nar | ne (If Any): | | Lender's Address: | ······································ | | ·· <u>···</u> · | | |
| | | | <u> </u> | <u>CLARATION</u> | | | | |
| _ | I have read this application INCLUDING all city and county ordinances and state la | | | | | | | |
| purposes. I | realize that this permit is an application for | r inspection and that it does | not approve or authorize the wo | ork specified herein, and it does no | ot authorize o | r permit any violat | ion or failure to | |
| | any applicable law. Furthermore, neither any work described herein, nor the condit | | | | | | | |
| _ | nreasonably interfere with any access or up | | | | oes destroy or | unreasonably inte | rfere with such | |
| easement, a | substitute easement(s) satisfactory to the h | ioider(s) of the easement wi | in de provideu (Sec. 91,0106.4.3 | ,, T LINIC). | | | | |
| By signin | g below, I certify that: | | | | | | | |
| 1 ' | ept all the declarations above namely the | | ration, Workers' Compensation | Declaration, Asbestos Removal D | Declaration / 1 | Lead Hazard Warr | ing, | |
| | struction Lending Agency Declaration, and | | onerty | | | | | |
| | permit is being obtained with the consent | or the legal owner of the pr | oporty. | | | 010 | 57 ~ | |
| Print Name: | GAVIN LAPEYRE | Sign: | | Da | ate: <u>06/18/2</u> | . <u></u> | Contractor | Authorized Agent |
| | | | | | | | | |

Bldg-Alter/Repair Commercial

City of Los Angeles - Department of Building and Safety

PLOT PLAN ATTACHMENT

Plan Check #: B18LA11843 Initiating Office: METRO Printed on: 06/13/18 12:39:25





Permit #:

18016 - 10000 - 10381

Printed: 07/12/18 10:42 AM

Plan Check #: B18LA06578

Event Code:

Bldg-Addition GREEN - MANDATORY

Commercial

Plan Check

Regular Plan Check

City of Los Angeles - Department of Building and Safety

APPLICATION FOR BUILDING PERMIT

AND CERTIFICATE OF OCCUPANCY

07/12/2018 Issued on:

Last Status: Issued

Status Date: 07/12/2018

1. TRACT

TR 5244

BLOCK

LOT(s)

15

<u>ARB</u>

COUNTY MAP REF# M B 54-42

PARCEL ID # (PIN #) 141B177 859

2. ASSESSOR PARCEL# 5527 - 017 - 012

3. PARCEL INFORMATION

Area Planning Commission - Central LADBS Branch Office - LA

Council District - 5

Certified Neighborhood Council - Mid City West

Community Plan Area - Hollywood

Census Tract - 1944.01

District Map - 141B177

Energy Zone - 9 Fire District - 2

Methane Hazard Site - Methane Zone

Near Source Zone Distance - 2.1 School Within 500 Foot Radius - YES Thomas Brothers Map Grid - 593-B7

zones(s): C4-1VL

(2)

10.00

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4. DOCUMENTS

ZI - ZI-2452 Transit Priority Area in the Cit

ORD - ORD-162109 ORD - ORD-164709 CPC - CPC-1986-831-GPC CPC - CPC-1997-43-CPU CPC - CPC-2005-6082-CPU

CPC - CPC-1983-30643

CPC - CPC-2014-669-CPU CPC - CPC-2016-1450-CPU

CDBG - LARZ-Central City

5. CHECKLIST ITEMS

ORD - ORD-183497

Special Inspect - Anchor Bolts Special Inspect - Epoxy Injection

Special Inspect - Structural Observation

Special Inspect - Structural Wood (periodic) Fabricator Reqd - Prefabricated Joist Fabricator Reqd - Shop Welds

Fabricator Reqd - Structural Steel

Permit Flag - Fire Life Safety Clearnce Reqd Std. Work Descr - Seismic Gas Shut Off Valve

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):

HARKHAM FAMILY ENTERPRISES LP

333 BEVERLY DR # 104, BEVERLY HILLS CA 90212 --

Tenant:

Applicant: (Relationship: Agent for Owner)

CURTIS FORTIER -

12240 VENICE BLVD STE 25, LOS ANGELES, CA 90066 -- (310) 968-1649

7. EXISTING USE

PROPOSED USE

(01) Dwelling - Single Family (01) Dwelling - Single Family

(21) Theater

(17) Bar (21) Theater

8. DESCRIPTION OF WORK

EXTERIOR AND INTERIOR TI TO (E) THEATER/SFD (A1/R3) AND ADDITION OF BAR (A2) AT REAR

9. # Bldgs on Site & Use:

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Weiwei Breakwell

OK for Cashier: Somkiat Supanyachotskul DAS PC By: Elizabeth Toms

Date: 07/12/2018

Coord. OK:

Signature:

11. PROJECT VALUATION Final Fee Period

\$32,000 Permit Valuation:

PC Valuation:

Total Bond(s) Due:

Sewer Cap ID:

12. ATTACHMENTS

Plot Plan

For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.



For Cashier's Use Only

W/O #: 81610381

WL M CA 301031889 7/12/2018 10:42:24 AM \$407.25 BUILDING PERMIT COMM \$0.00 BUILDING PLAN CHECK \$0.00 BUILDING PLAN CHECK PLAN MAINTENANCE \$10.00 \$8.96 EI COMMERCIAL \$12.79 SERV CENTER SURCH \$25.57 SYSTEMS DEVT FEE \$25.04 CITY PLANNING SURCH \$10.00 MISCELLANEOUS \$29.21 PLANNING GEN PLAN MAINT SURCH \$2.00 CA BLDG STD COMMISSION SURCHARGE \$0.00 BUILDING PLAN CHECK

Sub Total:

\$530.82

Permit #: 180161000010381 Building Card #: 2018WL91537

| (P) Floor Area (ZC): +140 Sqft / Sqft (P) Height (BC): 0 Feet / Feet (P) Height (ZC): 0 Feet / Feet (P) Length: +9.58 Feet / Feet (P) Stories: 0 Stories / Stories (P) Width: 0 Feet / Feet (P) Wood (Plywood, OSB, etc.)Shearwall (P) Methane Site Design Exempt (P) A1 Occ. Group: 0 Sqft / Sqft (P) A2 Occ. Group: +140 Sqft / 140 Sqft | (P) A1 Occ. Load: 0 Max Occ. / Max (P) A2 Occ. Load: +1 Max Occ. / 1 Max (P) Parking Req'd for Bldg (Auto+B) (P) Provided Disabled for Bldg: +1 States (P) Type V-B Construction (P) Floor Construction - Concrete Sl (P) Foundation - Continuous Footing (P) Wall Construction - Wood Stud | Max Occ. icycle): +1 Stalls / Stal Stalls / Stalls ab on Grade | | | |
|---|---|---|--|--|--|
| 14. APPLICATION COMMENTS: ** Approved Seismic Gas Shut-Off Valve may be required. ** (EPUBLIC ASSEMBLY HALL: 1941LA15040 CofO FOR PUBLIC DWELLING (R-1): 1957LA79905/1958LA14585 METHANE METHANE METHANE METHANE METHANE ONLY. FLOOR AREA CAPTURED UNDER THIS PERMIT BAR | ASSEMBLY (B-2) AND ONE FAMILY TIGATION USING METHOD C IN IB TAL FOR STRUCTURAL PLAN CHECK | | possible that additional electronically and correstrictions. Neverth | box (i.e. 1-16) is filled nat information has been all not be printed due eless the information prion 19825 of the Healt California. | en captured to space crinted exceeds |
| 15. BUILDING RELOCATED FROM: | | | | | |
| (A) HAMILTON, JOHN PATRICK (C) G K L BUILDERS 55 | 240 VENICE BLVD SUITE 25, 1 VENICE WAY, 03 E 2ND ST, | LOS ANGELES, CA 90066 VENICE, CA 90291 LONG BEACH, CA 90803 | <u>CLASS</u> B | LICENSE # C28865 892592 C77649 | PHONE # (310) 505-6283 |
| PERMIT EXPIRATION/REFUNDS: This permit expired of 180 days (Sec. 98,0602 LAMC). Claims for refundational LAMC). The permittee may be entitled to reimbursement | und of fees paid must be filed within one year fi | rom the date of expiration for permits gra | nted by LADBS (Sec | 22.12 & 22.13 | |
| I hereby affirm under penalty of perjury that I am license license is in full force and effect. The following applies to prime contracts or subcontracts involving specialty trades License Class: B License No.: 89259 | d under the provisions of Chapter 9 (commencing B contractors only: I understand the limitation s. | · | | • | |
| | | | | · · · · · · · · · · · · · · · · · · · | |
| I hereby affirm, under penalty of perjury, one of the follo () I have and will maintain a certificate of consent to se this permit is issued. () I have and will maintain workers' compensation insurance carrier and policy number are | wing declarations: If insure for workers' compensation, as provided rance, as required by Section 3700 of the Labor | | · | | |
| Carrier: | | Policy Number: | | | |
| I certify that in the performance of the work for whice California, and agree that if I should become subject | | | | | |
| WARNING: FAILURE TO SECURE WORKERS' COM CIVIL FINES UP TO ONE HUNDRED THOUSAND D 3706 OF THE LABOR CODE, INTEREST, AND ATTO | OLLARS (\$100,000), IN ADDITION TO THE | | | | |
| I certify that notification of asbestos removal is either not applicable or l (909) 396-2336 and the notification form at <u>www.aqmd.gov</u> . Lead safe 6716 and 6717 of the Labor Code. Information is available at Health Se | construction practices are required when doing i | section 19827.5 of the Health and Safety repairs that disturb paint in pre-1978 build | dings due to the prese | ence of lead per section | |
| I hereby affirm under penalty of perjury that there is a construction lend | 20. CONSTRUCTION LENDING AC ng agency for the performance of the work for v | | ivil Code). | | |
| Lender's Name (If Any): | Lender's Address : | • • • • • • • • • • • • • • • • • • • | <u>-</u> | ······································ | |
| I certify that I have read this application INCLUDING THE ABOVE comply with all city and county ordinances and state laws relating to be purposes. I realize that this permit is an application for inspection and t with any applicable law. Furthermore, neither the City of Los Angeles any work described herein, nor the condition of the property nor the sounreasonably interfere with any access or utility easement belonging to substitute easement(s) satisfactory to the holder(s) of the easement will | ailding construction, and hereby authorize representation to does not approve or authorize the work spenor any board, department officer, or employee to upon which such work is performed. I further others and located on my property, but in the extension of the | Formation INCLUDING THE ABOVE I sentatives of this city to enter upon the above ecified herein, and it does not authorize of thereof, make any warranty, nor shall be affirm under penalty of perjury, that the | ove-mentioned proper or permit any violation responsible for the per proposed work will n | erty for inspection n or failure to comply erformance or results or of destroy or | |
| By signing below, I certify that: | | | | ······································ | |
| (1) I accept all the declarations above namely the Licensed Contract Lending Agency Declaration, and Final Declaration; and | | aration, Asbestos Removal Declaration / | Lead Hazard Warning | g, Construction | |
| (2) This permit is being obtained with the consent of the legal owner. | r of the property. | | | | |
| Print Name: GAVIN LAPEYRE | Sign: | Date: 07/12/2 | 2018 | Contractor | Authorized Agent |

(Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

18016 - 10000 - 10381

13. STRUCTURE INVENTORY

Bldg-Alter/Repair Commercial

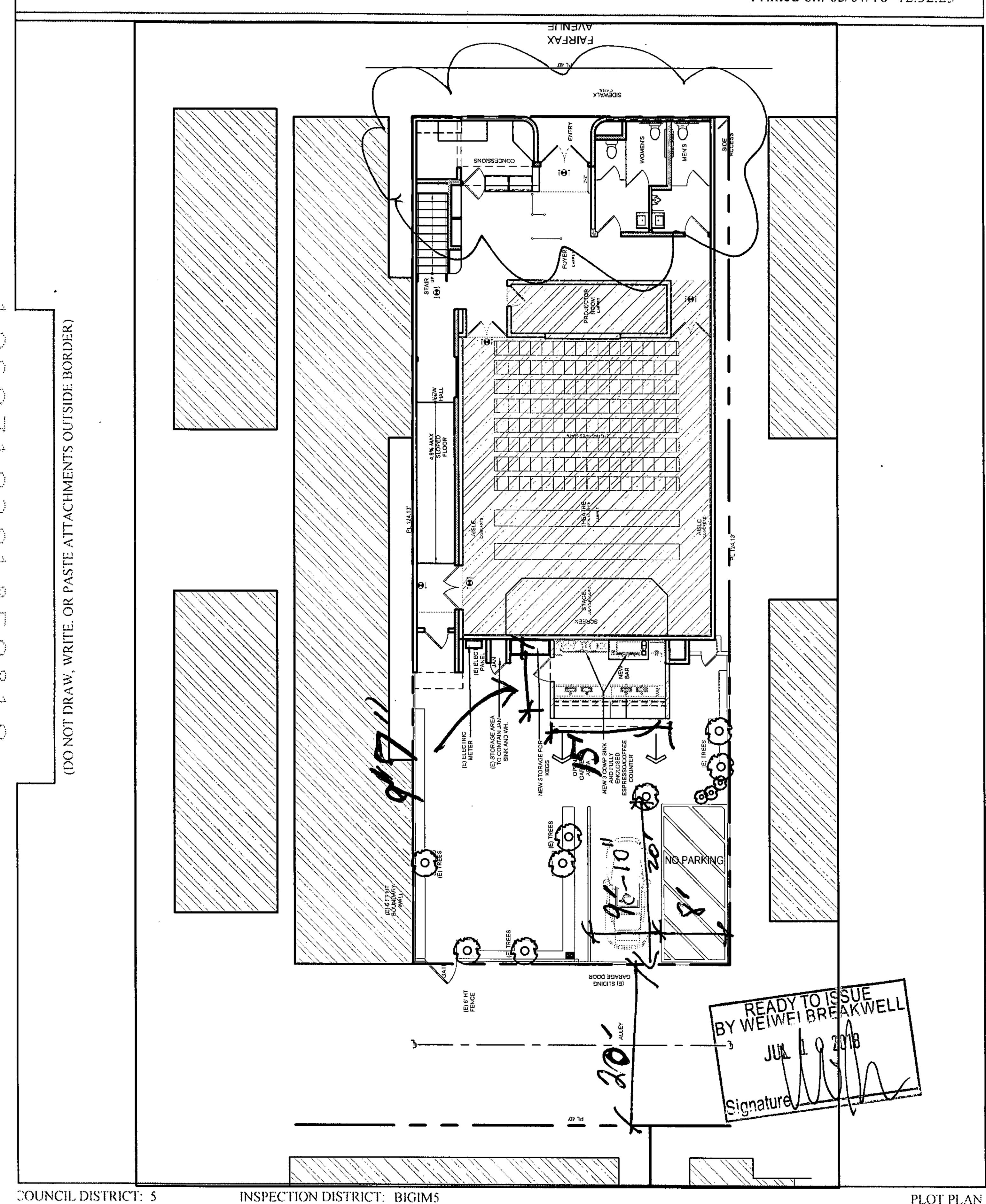
Plan Check

City of Los Angeles - Department of Building and Safety

PLOT PLAN ATTACHMENT

Plan Check #: B18LA06578FO Initiating Office: METRO Printed on: 05/07/18 12:32:23

PLOT PLAN



Bldg-Alter/Repair



Permit #:

Plan Check #: B18LA14095

Event Code:

18016 - 10001 - 10381

09/19/2018

Printed: 09/19/18 11:10 AM

City of Los Angeles - Department of Building and Safety

APPLICATION FOR BUILDING PERMIT

<u>ARB</u>

Last Status: Issued

Regular Plan Check AND CERTIFICATE OF OCCUPANCY Plan Check

15

Status Date: 09/19/2018

1. TRACT

TR 5244

Commercial

BLOCK LOT(s)

COUNTY MAP REF # M B 54-42

PARCEL ID # (PIN #) 141B177 859

Issued on:

2. ASSESSOR PARCEL# 5527 - 017 - 012

3. PARCEL INFORMATION

Area Planning Commission - Central LADBS Branch Office - LA

Council District - 5 Certified Neighborhood Council - Mid City West

Community Plan Area - Hollywood

Census Tract - 1944.01 District Map - 141B177

Energy Zone - 9 Fire District - 2

Methane Hazard Site - Methane Zone

Near Source Zone Distance - 2.1 School Within 500 Foot Radius - YES Thomas Brothers Map Grid - 593-B7

zones(s): C4-1VL

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4. DOCUMENTS

ZI - ZI-2452 Transit Priority Area in the Cit ORD - ORD-162109

ORD - ORD-164709 ORD - ORD-183497 CPC - CPC-1983-30643 CPC - CPC-1986-831-GPC CPC - CPC-1997-43-CPU

CPC - CPC-2005-6082-CPU

CPC - CPC-2014-669-CPU CPC - CPC-2016-1450-CPU

CDBG - LARZ-Central City

5, CHECKLIST ITEMS

Permit Flag - Fire Life Safety Clearnce Reqd Std. Work Descr - Interior Non-struct. Remo Std. Work Descr - Seismic Gas Shut Off Valve

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):

HARKHAM FAMILY ENTERPRISES LP

333 BEVERLY DR # 104, BEVERLY HILLS CA 90212 --

Tenant:

Applicant: (Relationship: Agent for Owner)

CURTIS FORTIER-

12240 VENICE BLVD STE 25, LOS ANGELES, CA 90066 -- (310) 968-1649

7. EXISTING USE

(01) Dwelling - Single Family

(21) Theater

PROPOSED USE

8. DESCRIPTION OF WORK

SUPPLEMENTAL TO 18016-10000-10381 TO REMOVE EXISTING 180 THEATER FIXED SEATING AND INSTALL NEW 163 THEATER FIXED SEATING

9. # Bldgs on Site & Use:

10. APPLICATION PROCESSING INFORMATION

Weiwei Breakwell BLDG. PC By: OK for Cashier:

Somkiat Supanyachotskul

DAS PC By: Elizabeth Toms

Coord. OK:

Signature:

Date: 09/19/2018

Final Fee Period 11. PROJECT VALUATION

\$20,000 Permit Valuation:

\$0 PC Valuation:

Total Bond(s) Due:

Sewer Cap ID:

12. ATTACHMENTS Plot Plan

For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.

For Cashier's Use Only

W/O #: 81610381

WL 0028 301033032 9/19/2018 11:10:34 AM \$326.25 BUILDING PERMIT COMM \$0.00 BUILDING PLAN CHECK \$0.00 BUILDING PLAN CHECK \$5.60 EI COMMERCIAL \$9.96 DEV SERV CENTER SURCH \$19.91 SYSTEMS DEVT FEE \$19.58 CITY PLANNING SURCH \$10.00 MISCELLANEOUS \$22.84 PLANNING GEN PLAN MAINT SURCH \$1.00 CA BLDG STD COMMISSION SURCHARGE \$0.00 BUILDING PLAN CHECK \$0.00 LINKAGE FEE

Sub Total:

\$415.14

Permit #: 180161000110381 Building Card #: 2018WL93352

| 13. STRUCT | URE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value | ") | 1801 | 6 - 10001 - 10381 |
|---------------|---|---|--|---------------------------------------|
| | rea (ZC): 0 Sqft / Sqft | | | |
| | ZC): 0 Feet / Feet | | | |
| ** | 0 Stories / 2 Stories g Unit: 0 Units / 1 Units | | | |
| " | c. Load: -17 Max Occ. / 163 Max Occ. | | | |
| ` ´ | g Req'd for Bldg (Auto+Bicycle): 0 Stalls / Stall | | | |
| () Type V- | N Construction | | | |
| | | | | <u> </u> |
| | | • | | |
| | | · · · · · · · · · · · · · · · · · · · | | |
| 14. APPLIC | STION COMMENTS: | In the event that any b | • , | • |
| ** Approve | | possible that additional electronically and cou | | - I |
| ONE FAM | ILY DWELLING (R-1): 1957LA79905/1958LA14585 | restrictions. Neverthe | • | · |
| Linkage F | | that required by section | | h and Safety |
| | | Code of the State of C | ailtornia. | |
| | | | ······································ | |
| 15, BUILDII | G RELOCATED FROM: | | | |
| | CTOR, ARCHITECT & ENGINEER NAME ADDRESS | <u>CLASS</u> | LICENSE # | PHONE # |
| | MILTON, JOHN PATRICK 12240 VENICE BLVD SUITE 25, LOS ANGELES, CA 90066 L BUILDERS 551 VENICE WAY, VENICE, CA 90291 | В | C28865 892592 | (3 505-6283 |
| (C) GK | L BUILDERS JET VENICE WAT, VENICE, CA 90291 | D | 0)23)2 | (3 88) 303-0203 |
| | | | | * |
| | | <u> </u> | | |
| | PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no cons | | | |
| | period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits grant AMC). The permittee may be entitled to reimburgement of permit food if the Department fails to conduct an increasion within 60 days of receiving | | | |
| | LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving | ng a request for final i | nspection (HS 17931) | • |
| | · · · · · · · · · · · · · · · · · · · | | <u>. </u> | · · · · · · · · · · · · · · · · · · · |
| | 17. LICENSED CONTRACTOR'S DECLARATION | | | |
| | I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Pr | | | |
| | prime contracts or subcontracts involving specialty trades. | oressional code related | a to my donny to which | |
| | License Class: B License No.: 892592 Contractor: GKLBUILDERS | | | |
| | License Class: B License No.: 892592 Contractor: GKLBUILDERS | | | |
| | 18, WORKERS' COMPENSATION DECLARATION | | | |
| | I hereby affirm, under penalty of perjury, one of the following declarations: | • | | |
| | () I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, | for the performance of | the work for which | |
| | this permit is issued. | | | |
| | () I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for | or which this permit is | issued. My workers' | |
| | compensation insurance carrier and policy number are: | | | |
| | Carrier: STATE COMP. INS. FUND Policy Number: | 9235817 | | |
| | (X) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become sub | iect to the workers' cor | nnancation laws of | |
| | California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forth | | | |
| | | | | |
| | WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYE CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAC | | | |
| | 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES. | | | |
| | | | | |
| | 19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING | | | |
| • | notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety | | | |
| ' | 136 and the notification form at <u>www.aqmd.gov</u> . Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buil 17 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or the State of California at (800) 597-597-597-597-597-597-597-597-597-597- | | | |
| | | | | |
| | 20. CONSTRUCTION LENDING AGENCY DECLARATION | a: '4 a | | |
| I hereby affi | rm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, C | Civil Code). | | |
| Lender's Na | me (If Any): Lender's Address : | · · · · · · · · · · · · · · · · · · · | | |
| | 21 EDVAL DECLARATION | | | |
| T*C41- | 21, FINAL DECLARATION 4 1 have and the small ration. INCLUDING THE A POWE DECL AD ATIONS and state that the character information INCLUDING THE A POWE | DECLADATIONS in | correct I norse to | |
| • | It I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE In all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the a | | | |
| | realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize | | | |
| | plicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be | | | f |
| - | escribed herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the ly interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreason | | | |
| | asement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC). | , | | |
| | | · · · · · · · · · · · · · · · · · · · | | |
| By signi | ng below, I certify that: | | | |
| (1) I ac | cept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration | Lead Hazard Warning | , Construction | |
| ` ' | ding Agency Declaration, and Final Declaration; and | | | |
| (2) Thi | s permit is being obtained with the consent of the legal owner of the property. | | | |
| Print Name | GAVIN LAPEYRE Sign: Date: _09/19/ | ∕2018 ⊼ | Contractor | Authorized Agent |
| L THE INDIE | | <u> </u> | P | |

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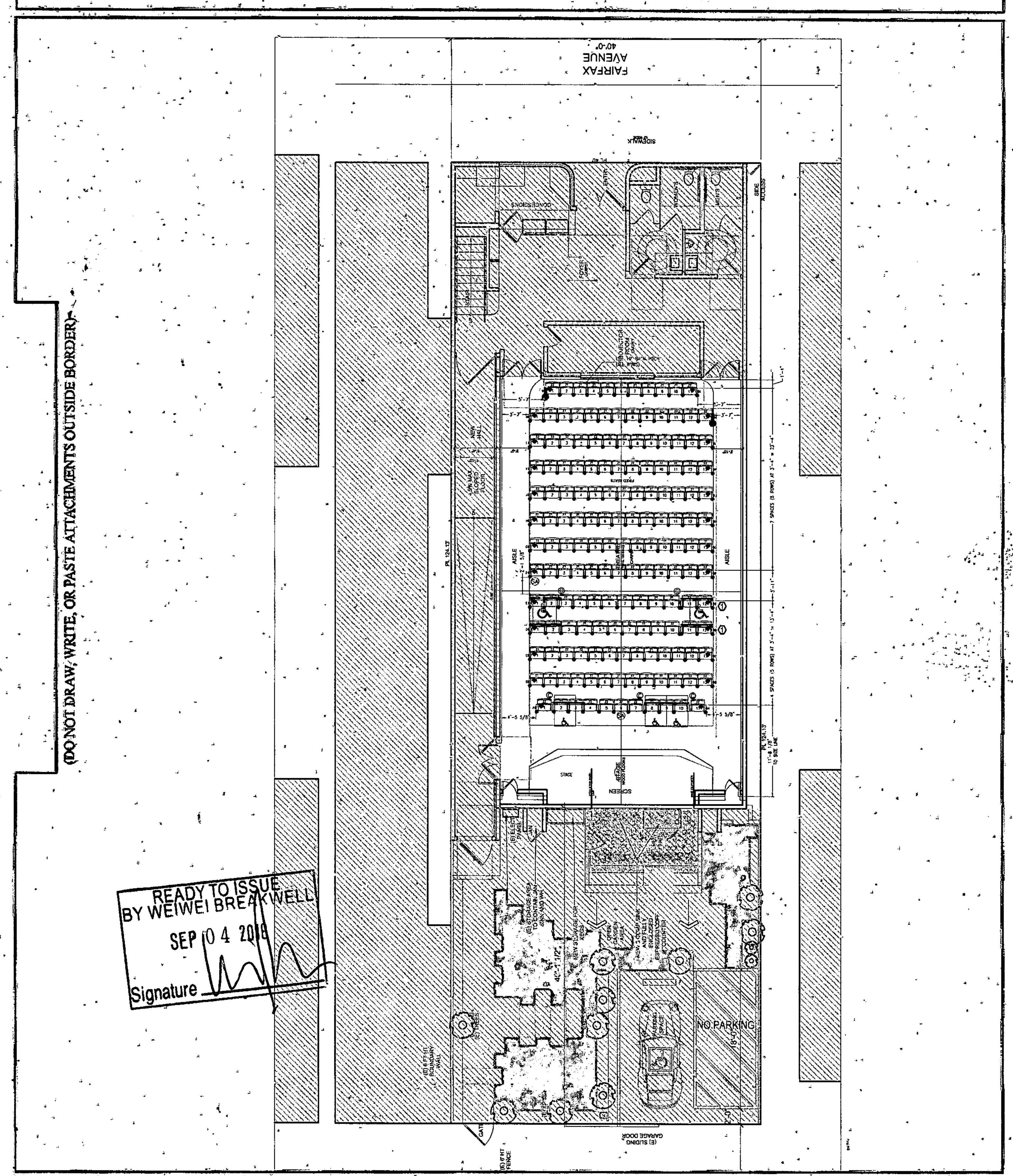
.

Bldg-Alter/Repair Commercial Plan Check

City of Los Angeles - Department of Building and Safety

PLOT PLAN ATTACHMENT

Plan Check #: B18LA14095FO
Initiating Office: METRO
Printed on: 08/01/18 08:36:50



Principle & Spillar Schold Andy



Permit #:

Plan Check #: B19LA09683

Event Code:

18016 - 10003 - 10381

Printed: 07/22/19 02:58 PM

Bldg-Alter/Repair GREEN - NONE

City of Los Angeles - Department of Building and Safety

07/22/2019 Issued on:

Commercial

APPLICATION FOR BUILDING PERMIT Plan Check at Counter

Last Status: Issued

Plan Check

AND CERTIFICATE OF OCCUPANCY

Status Date: 07/22/2019

1. TRACT TR 5244 **BLOCK**

LOT(s)

COUNTY MAP REF# ARB M B 54-42

CPC - CPC-2014-669-CPU

CPC - CPC-2016-1450-CPU

For Cashier's Use Only

PARCEL ID # (PIN #) 141B177 859

2. ASSESSOR PARCEL# 5527 - 017 - 012

W/O #: 81610381

3, PARCEL INFORMATION

Area Planning Commission - Central LADBS Branch Office - LA

Council District - 5 Certified Neighborhood Council - Mid City West

Community Plan Area - Hollywood

Fire District - 2

Census Tract - 1944.01

District Map - 141B177

Energy Zone - 9

Methane Hazard Site - Methane Zone

Near Source Zone Distance - 2.1 School Within 500 Foot Radius - YES Thomas Brothers Map Grid - 593-B7

ZONES(S): C4-1VL

(m)

1 2

[h, , , ,]

1,117-11

4. DOCUMENTS

ZI - ZI-2452 Transit Priority Area in the Cit ORD - ORD-162109

ORD - ORD-164709 ORD - ORD-183497 CPC - CPC-1983-30643 CPC - CPC-1986-831-GPC CPC - CPC-1997-43-CPU

CDBG - LARZ-Central City

CPC - CPC-2005-6082-CPU

5. CHECKLIST ITEMS

Special Inspect - Anchor Bolts Special Inspect - Epoxy Injection Special Inspect - Structural Observation Special Inspect - Structural Wood (periodic) Permit Flag - Fire Life Safety Clearnce Reqd

Std. Work Descr - Seismic Gas Shut Off Valve

6, PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):

HARKHAM FAMILY ENTERPRISES LP

333 BEVERLY DR # 104, BEVERLY HILLS CA 90212 --

Tenant:

Applicant: (Relationship: Agent for Owner)

CURTIS FORTIER -

12240 VENICE BLVD STE 25, LOS ANGELES, CA 90066 -- (310) 968-1649

7. EXISTING USE

(01) Dwelling - Single Family

(17) Bar

(21) Theater

PROPOSED USE

8. DESCRIPTION OF WORK

Supplemental permit to 18016-10000-10381 to change the framing design of the rear addition. Revision to architectural floor plan and egress plan.

9. # Bldgs on Site & Use:

10, APPLICATION PROCESSING INFORMATION

BLDG. PC By: Jose Rodriguez Daisy Guillen OK for Cashier:

DAS PC By: Coord. OK:

Signature:

Permit Valuation: \$501 Date: 07/22/2019

Final Fee Period 11. PROJECT VALUATION

PC Valuation:

Sewer Cap ID:

Total Bond(s) Due:

12, ATTACHMENTS

For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.

WL M CA 302080061 7/22/2019 2:57:57 PM \$146.25 BUILDING PERMIT COMM \$0.00 BUILDING PLAN CHECK PLAN MAINTENANCE \$10.00 \$0.50 EI COMMERCIAL \$4.70 DEV SERV CENTER SURCH \$9.41 SYSTEMS DEVT FEE \$9.38 CITY PLANNING SURCH \$10.00 MISCELLANEOUS \$10.94 PLANNING GEN PLAN MAINT SURCH \$1.00 CA BLDG STD COMMISSION SURCHARGE \$0.00 BUILDING PLAN CHECK \$0.00 LINKAGE FEE

Sub Total:

\$202.18

Permit #: 180161000310381 Building Card #: 2019WL00475

| 13. STRUCTURE IN | VENTORY (Note: Numeric measuremen | t data in the format "number / number" implies "change in nu | umeric value / total resulting numeric value | e") | 18016 | - 10003 - 10381 |
|---------------------------------------|--|--|---|--------------------------|--|---------------------------------------|
| (P) Floor Area (Z | • | (P) A2 Occ. Group: 0 Sqft / Sqft | | | | |
| (P) Height (BC): | | (P) A1 Occ. Load: 0 Max Occ. / Max | | • | | |
| (P) Height (ZC): (P) Length: 0 Fee | | (P) A2 Occ. Load: 0 Max Occ. / Max (P) Parking Req'd for Bldg (Auto+Bio | | | | |
| (P) Stories: 0 Stor | | (P) Provided Disabled for Bldg: 0 Sta | | | | |
| (P) Width: 0 Feet | | () Type V-N Construction | | | | |
| () Dwelling Unit: | | (P) Type V-B Construction | | | | |
| (P) Wood (Plywo | od, OSB, etc.)Shearwall | (P) Floor Construction - Concrete Sla | b on Grade | | | |
| (P) Methane Site | • | (P) Foundation - Continuous Footing | | | | |
| (P) A1 Occ. Grou | ip: 0 Sqft / Sqft | (P) Wall Construction - Wood Stud | | | | |
| 14. APPLICATION (| COMMENTS: | | | In the event that any | box (i.e. 1-16) is filled | to capacity, it is |
| | | MBLY HALL: 1941LA15040. CofO FOR | ! | 11' | nal information has been | - |
| ` ' | | G (R-1): 1957LA79905/1958LA14585. | • | 11 | ould not be printed due to eless the information pr | - |
| | | 2014-102. BAR IS NON ALCOHOLIC UNTIL | | | ion 19825 of the Health | |
| CUP IS OBTAINE | ED. mpt: Not a Development Project | | | Code of the State of | California. | |
| Lilinage i ee Lxe | inpl. Not a Development Project | | · · · · · · · · · · · · · · · · · · · | <u> </u> | <u> </u> | |
| 15, BUILDING REL | OCATED FROM: | | | | | |
| 16. CONTRACTOR, | ARCHITECT & ENGINEER NAME | ADDRESS | | CLASS | LICENSE # | PHONE # |
| | N, JOHN PATRICK | 12240 VENICE BLVD SUITE 25, | LOS ANGELES, CA 90060 | | C28865 | <u></u> |
| (C) GKLBU | · | 551 VENICE WAY, | VENICE, CA 90291 | В | 892592 | (310) 505-6283 |
| (E) TUCHSCH | IER, JAMES TODD | 5503 E 2ND ST, | LONG BEACH, CA 90803 | , | C77649 | |
| | | | | | | |
| | | | most 1 | | | |
| | • | nit expires two years after the date of the permit issuance s for refund of fees paid must be filed-within one year fro | - | - | | |
| I - | • • | rsement of permit fees if the Department fails to conduct | , , , | * | | |
| | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | AT LIGHNORD CONTROL | CTORIS DESCE ADAMSON | | | |
| I here | eby affirm under penalty of periory that I am | 17. LICENSED CONTRA licensed under the provisions of Chapter 9 (commencin | ACTOR'S DECLARATION og with Section 7000) of Division 3 of t | the Business and Profe | essions Code, and my | |
| t t | | ipplies to B contractors only: I understand the limitations | | | | |
| prime | e contracts or subcontracts involving special | ty trades. | | | | |
| Licen | se Class: B License No.: | 892592 Contractor: G K L | BUILDERS | | | |
| | | | | | | |
| | | 18. WORKERS' COMPE | NSATION DECLARATION | | | |
| I here | by affirm, under penalty of perjury, one of | the following declarations: | | | | |
| () [| have and will maintain a certificate of conse | ent to self insure for workers' compensation, as provided | for by Section 3700 of the Labor Code | , for the performance of | of the work for which | |
| tl | nis permit is issued. | | | | | |
| () I | have and will maintain workers' compensat | ion insurance, as required by Section 3700 of the Labor (| Code, for the performance of the work t | for which this permit is | s issued. My workers' | |
| C | ompensation insurance carrier and policy nu | imber are: | | | | |
| c | Carrier: | | Policy Number: | | | • |
| | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | for which this permit is issued, I shall not employ any per subject to the workers' compensation provisions of Secti | | | | |
| | amornia, and agree that it I should become | subject to the workers compensation provisions of Been | | nwith comply with the | ose provisions. | |
| | | S' COMPENSATION COVERAGE IS UNLAWFUL, A | | | | |
| | OF THE LABOR CODE, INTEREST, AN | AND DOLLARS (\$100,000), IN ADDITION TO THE CONTROL OF STREET | COST OF COMPENSATION, DAMA | GES AS PROVIDED | FOR IN SECTION | |
| 3700 | OT THE EMBOR CODE, INTEREST, AND | | | | · | |
| | | 19. ASBESTOS REMOVAL DECLARATIO! | N / LEAD HAZARD WARNING | | | |
| I certify that notifica | tion of asbestos removal is either not applic | able or has been submitted to the AQMD or EPA as per s | section 19827.5 of the Health and Safe | ty Code. Information i | s available at | |
| | | ad safe construction practices are required when doing re | | | | |
| 6716 and 6717 of the | e Labor Code. Information is available at H | ealth Services for LA County at (800) 524-5323 or the St | tate of California at (800) 597-5323 or | www.ans.ca.gov/chile | <u>uieaa</u> . | |
| | | 20. CONSTRUCTION LENDING AC | SENCY DECLARATION | | | |
| I hereby affirm unde | er penalty of perjury that there is a construct | ion lending agency for the performance of the work for w | which this permit is issued (Sec. 3097, | Civil Code). | | |
| Landar's Nama (If A | ny): | Lender's Address : | | | | |
| Lender 3 Hanne (II A | ··· <i></i> | Tenders Vagress | 7 | | | · · · · · · · · · · · · · · · · · · · |
| | | 21. FINAL DECLAR | RATION | | | |
| _ | | BOVE DECLARATIONS and state that the above info | | | | |
| | | ing to building construction, and hereby authorize repres | | | | |
| | | on and that it does not approve or authorize the work spe Angeles nor any board, department officer, or employee t | | | | • |
| any work described | d herein, nor the condition of the property no | or the soil upon which such work is performed. I further | affirm under penalty of perjury, that the | e proposed work will r | not destroy or | |
| | • | nging to others and located on my property, but in the ev | ent such work does destroy or unreason | nably interfere with su | ich easement, a | |
| substitute easement | t(s) satistactory to the holder(s) of the easen | nent will be provided (Sec. 91.0106.4.3.4 LAMC). | | | | |
| By signing hel | ow, I certify that: | | | | | |
| | | | | /1 | · · · · · · · · · · · · · · · · · · · | |
| , , | the declarations above namely the Licensed gency Declaration, and Final Declaration; an | Contractor's Declaration, Workers' Compensation Declar | ration, Aspestos Removal Declaration | / Lead Hazard Warnin | ig, Construction | |
| 1 | is being obtained with the consent of the le | | | | | |
| | | But office of the property. | | | | |
| Print Name: GA | VIN LAPEYRE | Sign: | Date: <u>07/22</u> | /2019 | X Contractor | Authorized Agent |
| | | | | | | |

Plan Check at Counter



Permit #:

Plan Check #: B19LA14942

Event Code:

19020 - 10000 - 01974

Printed: 07/22/19 02:57 PM

Nonbldg-New GREEN - NONE

City of Los Angeles - Department of Building and Safety

07/22/2019 Issued on:

Commercial

APPLICATION FOR BUILDING PERMIT

Last Status: Issued

Plan Check

AND CERTIFICATE OF OCCUPANCY

Status Date: 07/22/2019

1. TRACT TR 5244 **BLOCK**

LOT(s)

15

<u>ARB</u>

COUNTY MAP REF# M B 54-42

PARCEL ID # (PIN #) 141B177 859

2. ASSESSOR PARCEL# 5527 - 017 - 012

3. PARCEL INFORMATION

Area Planning Commission - Central LADBS Branch Office - LA

Council District - 5

Certified Neighborhood Council - Mid City West Community Plan Area - Hollywood

Census Tract - 1944.01 District Map - 141B177 Energy Zone - 9

Fire District - 2

Near Source Zone Distance - 2.1 School Within 500 Foot Radius - YES Thomas Brothers Map Grid - 593-B7

Methane Hazard Site - Methane Zone

ZONES(S): C4-1VL

Januari .

1 2 m

4. DOCUMENTS

ZI - ZI-2452 Transit Priority Area in the Cit

ORD - ORD-162109

ORD - ORD-164709 ORD - ORD-183497

CPC - CPC-1983-30643 CPC - CPC-1986-831-GPC

CPC - CPC-1997-43-CPU CPC - CPC-2005-6082-CPU CPC - CPC-2014-669-CPU CPC - CPC-2016-1450-CPU

CDBG - LARZ-Central City

5. CHECKLIST ITEMS

6, PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):

HARKHAM FAMILY ENTERPRISES LP

333 BEVERLY DR # 104, BEVERLY HILLS CA 90212 --

Tenant:

Applicant: (Relationship: Agent for Contractor)

ADI -

7. EXISTING USE

-- (323) 253-0535

PROPOSED USE

(23) Fence Wall

8. DESCRIPTION OF WORK

New 6'0" high block wall per P/BC 2014-096.

9. # Bldgs on Site & Use:

10, APPLICATION PROCESSING INFORMATION

BLDG. PC By: OK for Cashier:

Jose Rodriguez Daisy Guillen

DAS PC By: Coord. OK:

Signature:

Date: 07/22/2019

11. PROJECT VALUATION

Final Fee Period

\$501

PC Valuation:

Total Bond(s) Due:

Sewer Cap ID:

Permit Valuation:

12. ATTACHMENTS

Plot Plan

For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org. To speak to a Call Center agent, call

311. Outside LA County, call (213) 473-3231.

For Cashier's Use Only

W/O #: 92001974

WL M CA 302080061 7/22/2019 2:57:38 PM BUILDING PERMIT COMM \$130.00 \$0.00 BUILDING PLAN CHECK \$0.50 EI COMMERCIAL \$3.92 SERV CENTER SURCH \$7.83 SYSTEMS DEVT FEE \$7.80 CITY PLANNING SURCH \$10.00 MISCELLANEOUS \$9.10 PLANNING GEN PLAN MAINT SURCH \$1.00 CA BLDG STD COMMISSION SURCHARGE \$0.00 BUILDING PLAN CHECK

Sub Total:

\$170.15

Permit #: 190201000001974 Building Card #: 2019WL00474 Receipt #: 0302159813

| | the format "number / number" implies "cha | age in numeric value / total resulting numeric valu | 190 (190 me'') | 20 - 10000 - 01974 |
|---|--|---|---|---|
| (P) Height (ZC): +6 Feet / Feet(P) Length: +6.83 Feet / Feet | | | | |
| | | • | • | |
| | | | | |
| | | | | - |
| | | | | • |
| | | | | |
| | | | T- 4b 4b-4 b (i - 1-16) i- (i') | 1-4 |
| 14. APPLICATION COMMENTS: | | | In the event that any box (i.e. 1-16) is fill possible that additional information has be | been captured |
| | | | electronically and could not be printed du restrictions. Nevertheless the information | • |
| | | | that required by section 19825 of the Heat Code of the State of California. | alth and Safety |
| | | | | • • • • • • • • • • • • • • • • • • • |
| 15. BUILDING RELOCATED FROM: | | | | |
| | DDRESS ACO CL ENICOE AND | TITILITOE O L OCCOL | CLASS LICENSE # | PHONE # |
| (C) G K L BUILDERS 2 | 460 GLENCOE AVE, | VENICE, CA 90291 | B 892592 | (310) 505-6283 |
| | | | | |
| | | | | |
| PERMIT EXPIRATION/REFUNDS: This permit exp | ires two years after the date of the permit | issuance. This permit will also expire if no cor | nstruction work is performed for a continuo | us |
| period of 180 days (Sec. 98.0602 LAMC). Claims for re- LAMC). The permittee may be entitled to reimbursement | - | - | • | 51) |
| Divine, the permittee may be entitled to remine and | n or portine roos is the Boparanone rans to | conduct an inspection within co days or recor | ving a request for final mopeonon (115 1775 | · • · · · · · · · · · · · · · · · · · · |
| | 17. LICENSED (| CONTRACTOR'S DECLARATION | | |
| I hereby affirm under penalty of perjury that I am licens license is in full force and effect. The following applies | - | - | • | |
| prime contracts or subcontracts involving specialty trad | <u>~</u> | inditions of Section 7057 of the Dusiness and 1 | Toressional Code related to my ability to ta | |
| License Class: B License No.: 8925 | 92 Contractor: | G K L BUILDERS | | |
| | 18. WORKERS' (| COMPENSATION DECLARATION | · · · · · · · · · · · · · · · · · · · | |
| I hereby affirm, under penalty of perjury, one of the foll | <u> </u> | | | |
| (_) I have and will maintain a certificate of consent to s this permit is issued. | elf insure for workers' compensation, as pr | rovided for by Section 3700 of the Labor Code | e, for the performance of the work for which | h |
| I have and will maintain workers' compensation instruments compensation insurance carrier and policy number a | | Labor Code, for the performance of the work | for which this permit is issued. My workers | s' |
| Carrier: STATE COMP. INS. FUND | | Policy Number: | 9235817 | |
| (X) I certify that in the performance of the work for whited California, and agree that if I should become subject | | | | |
| WARNING: FAILURE TO SECURE WORKERS' CON CIVIL FINES UP TO ONE HUNDRED THOUSAND | | • | | |
| 3706 OF THE LABOR CODE, INTEREST, AND ATT | | | | |
| | 19. ASBESTOS REMOVAL DECLA | RATION / LEAD HAZARD WARNING | | |
| I certify that notification of asbestos removal is either not applicable or | - | - | | • . |
| (909) 396-2336 and the notification form at www.agmd.gov . Lead safe 6716 and 6717 of the Labor Code. Information is available at Health S | | | <u> </u> | ion |
| | 20. CONSTRUCTION LENE | ING AGENCY DECLARATION | | |
| I hereby affirm under penalty of perjury that there is a construction len | | | Civil Code). | |
| Lender's Name (If Any): | Lender's Address | : | | |
| | 21, F1NAL I | DECLARATION | | |
| I certify that I have read this application INCLUDING THE ABOV | E DECLARATIONS and state that the abo | ove information INCLUDING THE ABOVI | | |
| comply with all city and county ordinances and state laws relating to purposes. I realize that this permit is an application for inspection and | | | | ly |
| with any applicable law. Furthermore, neither the City of Los Angele | s nor any board, department officer, or emp | ployee thereof, make any warranty, nor shall b | e responsible for the performance or results | |
| any work described herein, nor the condition of the property nor the sunreasonably interfere with any access or utility easement belonging | to others and located on my property, but is | n the event such work does destroy or unreaso | | |
| substitute easement(s) satisfactory to the holder(s) of the easement wi | ll be provided (Sec. 91.0106.4.3.4 LAMC) |). | | |
| By signing below, I certify that: | | | | |
| (1) I accept all the declarations above namely the Licensed Contra | ctor's Declaration, Workers' Compensatio | n Declaration, Asbestos Removal Declaration | / Lead Hazard Warning, Construction | |
| Lending Agency Declaration, and Final Declaration; and (2) This permit is being obtained with the consent of the legal ow | ner of the property | | | |
| | | | 7/2019 5 7 ~ · · | A saals medica — I A |
| Print Name: GAVIN LAPEYRE | Sign: | Date: <u>07/22</u> | Z/2019 X Contractor | Authorized Agent |

COUNCIL DISTRICT: 5

Permit Application #: 19020 - 10000 - 01974

Nonbldg-New Commercial

Plan Check

City of Los Angeles - Department of Building and Safety

Plan Check #: B19LA14942
Initiating Office: METRO
Printed on: 07/19/19 15:03:39

PLOT PLAN

PLOT PLAN ATTACHMENT

(EXISTING ALLEY) SIDEWALK **FAIRFAX AVENUE**

Plan Check at Counter



Permit #:

Plan Check #: B19SP01151

Event Code:

Printed: 07/25/19 01:24 PM

City of Los Angeles - Department of Building and Safety Sign

LOT(s)

07/25/2019 Issued on:

APPLICATION FOR INSTALLATION

Last Status: Issued

Plan Check

AND INSPECTION OF SIGNS

Status Date: 07/25/2019

1. TRACT TR 5244

Onsite

BLOCK

ARB

COUNTY MAP REF # M B 54-42

PARCEL ID # (PIN #) 141B177 859

2. ASSESSOR PARCEL# 5527 - 017 - 012

3, PARCEL INFORMATION

Area Planning Commission - Central LADBS Branch Office - LA

Council District - 5 Certified Neighborhood Council - Mid City West

Community Plan Area - Hollywood

Census Tract - 1944.01

District Map - 141B177 Energy Zone - 9

Fire District - 2

Methane Hazard Site - Methane Zone

Near Source Zone Distance - 2.1 School Within 500 Foot Radius - YES Thomas Brothers Map Grid - 593-B7

ZONES(S): C4-1VL

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4. DOCUMENTS

ZI - ZI-2452 Transit Priority Area in the Cit

ORD - ORD-162109 ORD - ORD-164709 CPC - CPC-1983-30643 CPC - CPC-1986-831-GPC

CPC - CPC-1997-43-CPU CPC - CPC-2005-6082-CPU CPC - CPC-2014-669-CPU CPC - CPC-2016-1450-CPU

ORD - ORD-183497

5. CHECKLIST ITEMS

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):

HARKHAM FAMILY ENTERPRISES LP

333 BEVERLY DR # 104, BEVERLY HILLS CA 90212 --

Tenant:

Applicant: (Relationship: Agent for Owner)

MIRIAM GUZMAN -

11818 RAMONA AVE, HAWTHORNE, CA 90250 -- (310) 617-0222

7. EXISTING USE

PROPOSED USE (19) Wall Sign

8. DESCRIPTION OF WORK

(N) Illuminated neon wall sign: Logo (43" x 84", 24.5 SF, 14' above grade)

9. # Bldgs on Site & Use:

10. APPLICATION PROCESSING INFORMATION

Christopher Komancheck BLDG. PC By: Christopher Komancheck OK for Cashier:

Date: 07/25/2019

DAS PC By:

Coord. OK:

Total Bond(s) Due:

Signature:

11. PROJECT VALUATION Final Fee Period

122

www.ladbs.org. To speak to a Call Center agent, call 311.

\$800

PC Valuation:

Sewer Cap ID:

Permit Valuation:

12, ATTACHMENTS

Plot Plan

For inspection requests, call toll-free (888) LA4BUILD (524-2845), or request inspections via

Outside LA County, call (213) 473-3231.

For Cashier's Use Only

W/O #: 94801842

SP MARH 401043976 7/25/2019 1:24:17 PM \$130.00 BUILDING PERMIT COMM

\$0.00 BUILDING PLAN CHECK

\$0.50 EI COMMERCIAL \$6.53 DEV SERV CENTER SURCH

\$13.05 SYSTEMS DEVT FEE \$9.42 CITY PLANNING SURCH

\$10.00 MISCELLANEOUS \$10.99 PLANNING GEN PLAN MAINT SURCH

\$1.00 CA BLDG STD COMMISSION SURCHARGE \$27.00 BUILDING PLAN CHECK

\$36.00 ELECTRICAL PERMIT-COMM \$12.00

BUILDING PERMIT COMM \$12.00 BUILDING PERMIT COMM

Sub Total:

\$268.49

Permit #: 190484000001842 Building Card #: 2019SP63059

| APPLICATION COMMISTS: 1] Allowable Will signage = 3x 40 frontage = 120 SF. (E) well signs = 3' x 30' = 90 SF (to be weiffied by specified by specified standard and not be printed for to space repartions), Neverthelast the information planted electronically and ood on the printed for to space repartions. Neverthelast the information planted electronically and ood on the printed for to space reparticions. Neverthelast the information planted electronically and ood on the printed for to space reparticions. Neverthelast the information planted electronically and ood on the printed for to space reparticion. Neverthelast the information in Neverthelast the information planted electronically and ood on the printed for the space of reparticion. Neverthelast the reparticion in Neverthelast the information in Neverthelast the reparticion in Neverthelast the information in Neverthelast the reparticion in Neverthelast the |
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| ADVENTION CONTINUED Section 25 |
| Allowable Wall signage = 2x 40' frontage = 120 SF (E) well signs = 3' x 30' = 90 SF (to be verified by exerting a required by exerting a required by section 19825 of the Plealth and Safety Code of the State of California. S. BUILDING RELOCATED FROM: S. CONTRACTOR ARCHITECT & ENGINEER NAME ADDRESS LICENSE # PRONE # |
| 1) Allowable Well signage = 3x 40 frontage = 120 SF. (E) wall signs = 3' x 30' = 90 SF (to be verified by serified by serified due to space restrictions. Nevertheless the information printed exceeds that required by section. 1923 of the Health and Safety Code of the State of California. S. BUILDING RELOCATED FROM: S. CONTRACTOR, ARCHITECT & ENGINEER NAME SOID VENICE BLVD, LOS ANGELES, CA 90019 PERMIT EXPIRATION/REFUNDs: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951). 1. LICKNSED CONTRACTOR'S DECLARATION 1. hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades. License Class: C45 License No: 690492 Contractor: TYKO TAKO 1. hereby affirm, under penalty of perjury, one of the following declarations: 1. hereby affirm, under penalty of perjury, one of the following declarations: 1. hereby affirm, under penalty of perjury, one of the following declarations: 1. hereby affirm, under penalty of perjury, one of the following declarations: 1. hereby affirm, under penalty of perjury, one of the following declarations: 1. hereby affirm, under penalty of perjury, one of the following declarations: 1. hereby affirm and the penalty of perjury one of the following declarations: 1. hereby affirm and the penalty of perjury one of the following declarations: 1. hereby affirm and the penalty of perjury one of the following declarations: 1. hereby af |
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| |
| this permit is issued. |
| X I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' |
| compensation insurance carrier and policy number are: |
| Carrier: TRVLRS CSLTY. & SURETY CO. IL Policy Number: UB9J121566 |
| () I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions. |
| WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND |
| CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES. |
| 19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING |
| certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at 909) 396-2336 and the notification form at www.aqmd.gov . Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section |
| 716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead. |
| 20. CONSTRUCTION LENDING AGENCY DECLARATION |
| hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code). |
| ender's Name (If Any): tender's Address : |
| 21. FINAL DECLARATION |
| l certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to |
| comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply |
| with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of |
| any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a |
| substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC). |
| By signing below, I certify that: |
| (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction |
| Lending Agency Declaration, and Final Declaration; and |
| (2) This permit is being obtained with the consent of the legal owner of the property. |
| Print Name: HIRIAM GUZMAN Sign: Date: 07/25/2019 Contractor X Authorized Agent |

Sign
Onsite
Plan Check

City of Los Angeles - Department of Building and Safety

Plan Check #: B19SP01151
Initiating Office: SANPEDRO
Printed on: 07/24/19 10:15:17

PLOT PLAN ATTACHMENT

